|                                 |                                             |                                 |                                          |                    |                       | AUGUST 16          |                |                 |                                               | •                                |              |
|---------------------------------|---------------------------------------------|---------------------------------|------------------------------------------|--------------------|-----------------------|--------------------|----------------|-----------------|-----------------------------------------------|----------------------------------|--------------|
|                                 | Ω                                           | 00                              | Retur                                    | n of Org           | janizatior            | n Exempt           | From l         | ncome           | e Tax                                         | OMB No. 1545-0047                |              |
| Forr                            | -                                           | 90                              |                                          |                    |                       | Internal Revenu    |                |                 |                                               | s) <b>2019</b>                   |              |
| •                               |                                             | uary 2020)                      | ► Do                                     | not enter soc      | ial security num      | bers on this form  | n as it may b  | e made pu       | blic.                                         | Open to Public                   | _            |
| Depa<br>Interr                  | rtment o<br>nal Reve                        | of the Treasury<br>enue Service |                                          | io to www.irs      | .gov/Form990 fo       | or instructions an | d the latest   | informatio      | n.                                            | Inspection                       |              |
| AF                              | or th                                       | e 2019 calend                   | , 2020                                   |                    |                       |                    |                |                 |                                               |                                  |              |
|                                 | heck if                                     | C Name o                        | f organization                           |                    |                       |                    |                | D Emplo         | yer identific                                 | ation number                     |              |
| a                               | pplicab                                     |                                 |                                          |                    |                       |                    |                |                 |                                               |                                  |              |
|                                 | Address change NEW YORK RESTORATION PROJECT |                                 |                                          |                    |                       |                    |                |                 |                                               |                                  |              |
|                                 | Name<br>chang                               | pe Doing b                      | usiness as                               |                    |                       |                    |                | 13-             | -395905                                       | 56                               |              |
|                                 | Initial<br>return                           | Number                          | and street (or P.0                       | . box if mail is n | ot delivered to stree | et address)        | Room/suite     | E Teleph        | one number                                    |                                  |              |
|                                 | Final<br>return                             | 254                             | W. 31ST S                                | TREET,             | 10TH FL               | -                  |                | 212             | 2-333-2                                       | 2552                             |              |
|                                 | termir<br>ated                              | <sup>n-</sup> City or t         | own, state or prov                       | ince, country,     | and ZIP or foreig     | n postal code      |                | G Gross red     | ceipts \$                                     | 8,466,584                        | ł.           |
|                                 | Amen<br>return                              |                                 | YORK, NY                                 | 10001              |                       |                    |                | H(a) Is thi     | s a group ret                                 | turn                             |              |
|                                 | Applic<br>tion                              | F Name a                        | nd address of prin                       | cipal officer: L   | YNN B. K              | ELLY               |                | for su          | ubordinates?                                  | Yes 🚺 N                          | lo           |
|                                 | pendi                                       | SAME                            | AS C ABOV                                | E                  |                       |                    |                | H(b) Are all    | subordinates inc                              | luded? Yes N                     | lo           |
|                                 |                                             | empt status: [                  |                                          | 501(c) (           | ) 🗲 (insert no        | o.) 4947(a)(1)     | or 527         | lf "No          | o," attach a li                               | ist. (see instructions)          |              |
|                                 |                                             |                                 | NYRP.ORG                                 |                    |                       |                    |                | H(c) Grou       | p exemption                                   | number 🕨                         |              |
| KF                              | orm o                                       |                                 | X Corporation                            | Trust              | Association           | Other 🕨            | L Year         | of formation:   | <u> 1997 м</u>                                | State of legal domicile: 1       | ŊΥ           |
| Pa                              | art I                                       | Summary                         |                                          |                    |                       |                    |                |                 |                                               |                                  |              |
| ¢,                              | 1                                           |                                 | e the organization                       |                    |                       |                    |                |                 |                                               |                                  |              |
| Governance                      |                                             | COMMUNI                         | TIES BY C                                | REATING            | A GREENE              | ER, MORE S         | SUSTAIN        | JABLE 1         | NEW YOF                                       | RK CITY.                         |              |
| erna                            | 2                                           | Check this bo                   | x 🕨 if the                               | organization d     | iscontinued its o     | perations or dispo | sed of more    | than 25% c      | of its net asse                               |                                  | _            |
| ove                             | 3                                           |                                 | ting members of th                       | •                  |                       | ,                  |                |                 |                                               |                                  | L7           |
| ڻ<br>ح                          | -                                           |                                 | lependent voting r                       |                    |                       |                    |                |                 |                                               |                                  | L7           |
| es                              |                                             |                                 | of individuals emp                       |                    |                       |                    |                |                 |                                               |                                  | 77           |
| Activities &                    |                                             |                                 | of volunteers (esti                      |                    |                       |                    |                |                 |                                               | 160                              | _            |
| Acti                            | 7 a                                         | Total unrelate                  | d business revenu                        | e from Part VII    | I, column (C), line   | e 12               |                |                 |                                               |                                  | ).           |
| _                               | b                                           | Net unrelated                   | business taxable                         | income from F      | orm 990-T, line 3     | 9                  | <u></u>        |                 | 7b                                            | 0                                | ).           |
|                                 |                                             |                                 |                                          |                    |                       |                    |                | Prior Y         |                                               | Current Year                     |              |
| ē                               | 8                                           |                                 | and grants (Part \                       |                    |                       |                    |                | 9,27            | 7,537.                                        | 6,431,974                        | -            |
| Revenue                         |                                             | •                               | ce revenue (Part \                       |                    |                       |                    |                |                 | 0.                                            |                                  | <u>).</u>    |
| Sev<br>Sev                      |                                             |                                 | come (Part VIII, co                      |                    |                       |                    |                |                 | 2,618.                                        | 133,540                          |              |
|                                 |                                             |                                 | e (Part VIII, column                     |                    |                       |                    |                |                 | -578,736                                      |                                  |              |
|                                 |                                             |                                 | - add lines 8 throu                      |                    |                       |                    |                | 8,812           | 2,205.                                        | 5,986,778                        | -            |
|                                 |                                             |                                 | milar amounts paid                       |                    |                       |                    |                |                 | 0.                                            |                                  | <u>).</u>    |
|                                 |                                             |                                 | to or for members                        |                    |                       |                    |                | 2 0 5 1         | 0.                                            |                                  | ).           |
| es                              | 15                                          |                                 | r compensation, e                        |                    | -                     |                    |                |                 | L,397.                                        | 3,756,447                        |              |
| ens                             | 16a                                         |                                 | undraising fees (P                       |                    |                       | 1,074,3            |                | 110             | 3,200.                                        | 145,496                          | ) •          |
| Expenses                        | b                                           |                                 | ing expenses (Par                        |                    | ,, , ,                |                    |                | 2 921           | L,609.                                        | 1,796,557                        | 7            |
|                                 | ''                                          |                                 | es (Part IX, column                      |                    |                       |                    |                | 6 701           | L,206.                                        | 5,698,500                        |              |
|                                 |                                             |                                 | s. Add lines 13-17                       |                    |                       |                    |                |                 | ),999.                                        | 288,278                          |              |
| <u> </u>                        |                                             | Revenue less                    | expenses. Subtra                         | ct line 18 from    | line 12               |                    |                | ginning of C    |                                               |                                  | <u> </u>     |
| Net Assets or<br>- und Balances |                                             | Tatal assats (                  |                                          |                    |                       |                    |                | 21,194          |                                               | <u>End of Year</u><br>17,544,755 | <del>.</del> |
| Asse                            | 20                                          | Total assets (                  | , , ,                                    |                    |                       |                    |                |                 | 2,267.                                        | 1,678,592                        |              |
| let /                           | 21<br>22                                    |                                 | s (Part X, line 26)<br>fund balances. Su |                    |                       |                    |                | 19,022          |                                               | 15,866,163                       |              |
| _                               | art II                                      |                                 |                                          | Diraci inte 21     |                       |                    |                | 17,022          | , <u>, , , , , , , , , , , , , , , , , , </u> | 15,000,105                       | <u>··</u>    |
|                                 |                                             |                                 |                                          | examined this re   | eturn including acc   | omnanving schedule | es and stateme | ents and to the | he hest of my l                               | knowledge and belief, it is      |              |
|                                 | -                                           |                                 | . Declaration of prep                    |                    |                       |                    |                |                 |                                               | knowledge and benef, it is       | ,            |
|                                 | 00110                                       | Le Ste                          |                                          |                    |                       |                    |                |                 | /13/21                                        |                                  |              |
| Sig                             | n                                           | Signatur                        | e of officer                             |                    |                       |                    |                |                 | ate                                           |                                  |              |
| Her                             |                                             | ,                               | B. KELLY                                 | . EXECU            | TIVE DIRE             | CTOR               |                |                 |                                               |                                  |              |
|                                 | -                                           |                                 | print name and title                     | ,                  |                       |                    |                |                 |                                               |                                  |              |
|                                 |                                             | Print/Type pre                  |                                          |                    | Preparer's si         | anature            | [              | Date            | Check                                         | PTIN                             |              |
| Paid                            | I                                           |                                 | M. HIGGI                                 | NS                 | GARRET                | -                  |                |                 | 21 <sup>if</sup> self-employed                |                                  |              |
|                                 | arer                                        | Firm's name                     | ▶ PKF O'C                                |                    |                       |                    |                |                 |                                               | 27-1728945                       |              |
|                                 | Only                                        |                                 | 500 MAM                                  |                    |                       |                    |                |                 |                                               |                                  |              |
|                                 | ,                                           | 1                               | <b>r</b>                                 | =                  |                       |                    |                | 1               |                                               |                                  |              |

 May the IRS discuss this return with the preparer shown above? (see instructions)

 932001 01-20-20
 LHA
 For Paperwork Reduction Act Notice, see the separate instructions.

HARRISON, NY 10528-1633

Phone no. 914 - 381 - 8900

| Pa                                                                                                                                                                                                                                                                                                                                                                                                              | t III Statement of Program Service Accomplishments                                                                                         | v                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                 | Check if Schedule O contains a response or note to any line in this Part III                                                               | X                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                               | Briefly describe the organization's mission:<br>NATURE IS A FUNDAMENTAL RIGHT OF EVERY NEW YORKER. NYRP PARTNERS WIT                       | ч                |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | LOCAL COMMUNITIES, PUBLIC AGENCIES, AND THE PRIVATE SECTOR TO ACQUIR                                                                       |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | CREATE, MAINTAIN, AND PROGRAM PUBLIC OPEN SPACES. OUR SUSTAINED                                                                            | ш,               |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | PARTNERSHIP WITH COMMUNITIES PROMOTES STRONG SOCIAL TIES AND                                                                               |                  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                               | Did the organization undertake any significant program services during the year which were not listed on the                               |                  |
| _                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                            | XN               |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | If "Yes," describe these new services on Schedule O.                                                                                       |                  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                            | XNO              |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | If "Yes," describe these changes on Schedule O.                                                                                            |                  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                               | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.       |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, a | Ind              |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | revenue, if any, for each program service reported.                                                                                        |                  |
| 4a                                                                                                                                                                                                                                                                                                                                                                                                              | (Code:) (Expenses \$ 3,981,004. including grants of \$) (Revenue \$] (Revenue \$]                                                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | IN FISCAL YEAR 2020, NEW YORK RESTORATION PROJECT BROUGHT                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | UNDER-RESOURCED NEIGHBORHOODS GREATER ENVIRONMENTAL AND SOCIAL JUSTI<br>BY CLEANING, GREENING, IMPROVING, AND REDESIGNING GREEN SPACES     | CE               |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | THROUGHOUT THE LEAST GREEN AND MOST ECONOMICALLY DEPRESSED                                                                                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | NEIGHBORHOODS IN NEW YORK CITY. FURTHER, WE STEWARDED AND EXPANDED T                                                                       | די               |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | URBAN CANOPY AND EXPANDED WATERFRONT ACCESS IN NORTHERN MANHATTAN.                                                                         |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | HOWEVER, CERTAIN PUBLIC PROGRAMMATIC ACTIVITIES SUCH AS IN-PERSON                                                                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | GARDENING, FITNESS CLASSES AND EDUCATION CLASSES WERE TEMPORARILY                                                                          |                  |
| 1       Brieff         NAT       LOC         CRE       PAF         2       Did th         prior       If "Ye         3       Did th         If "Ye       3         3       Did th         If "Ye       3         4       Desc         Secti       IN         UNI       BY         THF       NE1         URE       HOW         GAF       SUS         PHA       SCO         WEF       SCO         4b       (Code: | SUSPENDED DUE TO THE COVID-19 PANDEMIC SHUTDOWN UNTIL NEW YORK STATE                                                                       | 'S               |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | PHASE 4 REOPENING. DURING THIS TIME, ON-LINE EDUCATIONAL RESOURCES                                                                         |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | WERE DEVELOPED INCLUDING LIVE GARDENING WEBINARS, NEW DOWNLOADABLE                                                                         |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | SCIENCE AND BOTANY-BASED CURRICULA FOR SCHOOL CHILDREN, AS WELL AS                                                                         |                  |
| 4b                                                                                                                                                                                                                                                                                                                                                                                                              | (Code:) (Expenses \$ including grants of \$) (Revenue \$                                                                                   |                  |
| 4b                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                            |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
| 4c                                                                                                                                                                                                                                                                                                                                                                                                              | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
| 4c                                                                                                                                                                                                                                                                                                                                                                                                              | (Code:) (Expenses \$ including grants of \$) (Revenue \$)                                                                                  |                  |
| 4c                                                                                                                                                                                                                                                                                                                                                                                                              | (Code:) (Expenses \$ including grants of \$) (Revenue \$)<br>                                                                              |                  |
| 4c                                                                                                                                                                                                                                                                                                                                                                                                              | (Code:) (Expenses \$ including grants of \$) (Revenue \$)<br>                                                                              | 9 <b>90</b> (201 |

| Form 990 ( |              |         | -       | RESTORATION | PROJECT |
|------------|--------------|---------|---------|-------------|---------|
| Part IV    | Checklist of | Require | d Scheo | dules       |         |

|       |                                                                                                                                                                                                                                           |          | Yes  | No       |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------|
| 1     | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                                       |          |      |          |
| _     | If "Yes," complete Schedule A                                                                                                                                                                                                             | 1        | X    |          |
| 2     | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                            | 2        | Х    |          |
| 3     | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                                                           |          |      | х        |
|       | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                                      | 3        |      |          |
| 4     | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                                                          |          |      | х        |
| 5     | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                                               | 4        |      |          |
| 5     | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If</i> "Yes," <i>complete Schedule C, Part III</i> | 5        |      | х        |
| 6     | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                                                 |          |      | - 23     |
| Ŭ     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                                              | 6        |      | х        |
| 7     | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                                 |          |      |          |
| •     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                                      | 7        |      | х        |
| 8     | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                                                                                                              | <u> </u> |      |          |
| •     | Schedule D, Part III                                                                                                                                                                                                                      | 8        |      | х        |
| 9     | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                                                             |          |      |          |
| -     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                                 |          |      |          |
|       | If "Yes," complete Schedule D, Part IV                                                                                                                                                                                                    | 9        |      | х        |
| 10    | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                                                                                                              |          |      |          |
|       | or in quasi endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                                             | 10       | х    |          |
| 11    | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VII, IX, or X                                                                                                           |          |      |          |
|       | as applicable.                                                                                                                                                                                                                            |          |      |          |
| а     | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D.                                                                                                               |          |      |          |
|       | Part VI                                                                                                                                                                                                                                   | 11a      | Х    |          |
| b     | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                                                                                                              |          |      |          |
|       | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                               | 11b      |      | Х        |
| с     | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                                                                                                               |          |      |          |
|       | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                              | 11c      |      | X        |
| d     | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                                                                                                             |          |      |          |
|       | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                                   | 11d      |      | X        |
| е     | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                     | 11e      |      | X        |
| f     | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                                                   |          |      |          |
|       | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                                                                    | 11f      | Х    |          |
| 12a   | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                                       |          |      |          |
|       | Schedule D, Parts XI and XII                                                                                                                                                                                                              | 12a      |      | X        |
| b     | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                                                 |          |      |          |
|       | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                                                     | 12b      | Х    |          |
| 13    | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                         | 13       |      | <u>X</u> |
| 14a   | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                               | 14a      |      | X        |
| b     | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                                                   |          |      |          |
|       | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                                                |          |      | v        |
| 45    | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                                    | 14b      |      | X        |
| 15    | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                                                                                 |          |      | v        |
| 40    | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                                      | 15       |      | X        |
| 16    | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                                                  | 16       |      | х        |
| 47    | or for foreign individuals? <i>If</i> "Yes," <i>complete Schedule F, Parts III and IV</i><br>Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                      | 16       |      | <u></u>  |
| 17    |                                                                                                                                                                                                                                           | 17       | х    |          |
| 18    | column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i><br>Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                 |          | - 23 |          |
| .0    |                                                                                                                                                                                                                                           | 18       | х    |          |
| 19    | 1c and 8a? <i>If</i> "Yes," <i>complete Schedule G, Part II</i><br>Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If</i> "Yes,"                                          | - 10     |      | <u> </u> |
| 13    |                                                                                                                                                                                                                                           | 19       |      | х        |
| 20a   | complete Schedule G, Part III<br>Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                              | 20a      |      | X        |
|       | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                              | 20a      |      |          |
| 21    | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                                               |          |      | <u> </u> |
| -     | domestic government on Part IX, column (A), line 1? <i>If</i> "Yes," <i>complete Schedule I, Parts I and II</i>                                                                                                                           | 21       |      | х        |
| 32003 | 01-20-20                                                                                                                                                                                                                                  |          | 990  | (2019)   |

932003 01-20-20

| Form | 990 | (2019) |
|------|-----|--------|
|      | 330 | 2013)  |

 Form 990 (2019)
 NEW YORK
 RESTORATION
 PROJECT

 Part IV
 Checklist of Required Schedules (continued)
 (continued)
 (continued)

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       | Yes | No       |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----------|
| 22     | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                                                                                                                                                                                                                                                                                 |       |     |          |
|        | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                                                                                                                                                                                                                                                   | 22    |     | X        |
| 23     | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                                                                                                                                                                                                                                                                                                                                                                    |       |     |          |
|        | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                |       |     |          |
|        | Schedule J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23    | Х   |          |
| 24a    | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                                                                                                                                                                                                                                                                       |       |     |          |
|        | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                                                                                                                                                                                                                                                                                            |       |     |          |
| _      | Schedule K. If "No," go to line 25a                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24a   |     | X        |
|        | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                                                                                                                             | 24b   |     |          |
| С      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                                                                                                                                                                                                                                                                          |       |     |          |
|        | any tax-exempt bonds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 24c   |     |          |
|        | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                       | 24d   |     |          |
| 25a    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                                                                                                                                                                                                                                                                                  | 25a   |     | x        |
| h      | transaction with a disqualified person during the year? <i>If</i> "Yes," <i>complete Schedule L, Part I</i><br>Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                                                                                                                                                                                                     | 25a   |     |          |
| D      | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                         |       |     |          |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 25b   |     | x        |
| 26     | Schedule L, Part I<br>Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                                                                                                                                                                                                                                                                         | 230   |     | - 23     |
| 20     | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                                                                                                                                                                                                                                                                                                       |       |     |          |
|        | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                                                                                                                                                                                                                                                                                                                                                            | 26    |     | x        |
| 27     | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                                                                                                                                                                                                                                                                                                                                                   |       |     |          |
|        | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                                                                                                                                                                                                                                                                                                                                                   |       |     |          |
|        | entity (including an employee thereof) or family member of any of these persons? <i>If</i> "Yes," <i>complete Schedule L, Part III</i>                                                                                                                                                                                                                                                                                                                                                        | 27    |     | x        |
| 28     | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                             |       |     |          |
|        | instructions, for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                                                                                                                                                                                                                                                  |       |     |          |
| а      | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>                                                                                                                                                                                                                                                                                                                                                                       |       |     |          |
|        | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 28a   |     | x        |
| b      | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                               | 28b   |     | X        |
|        | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If                                                                                                                                                                                                                                                                                                                                                                                     |       |     |          |
|        | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 28c   |     | x        |
| 29     | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                      | 29    | Х   |          |
| 30     | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                                                                                                                                                                                                                                                                                                   |       |     |          |
|        | contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30    |     | X        |
| 31     | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                                                                                                                                                                            | 31    |     | X        |
| 32     | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                              |       |     |          |
|        | Schedule N, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32    |     | X        |
| 33     | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                                                                                                                                                                                                                                                                    |       |     |          |
|        | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                                                                                                                                                                                                                                                     | 33    |     | X        |
| 34     | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                                                                                                                                                                                                                                                                     |       |     |          |
|        | Part V, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 34    | Х   |          |
|        | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                                                                                                                                       | 35a   | Х   |          |
| b      | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                                                                                                                                                                                                                                                                     |       |     |          |
|        | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                       | 35b   |     | X        |
| 36     | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                                                                                                                                                                                                                                                                    |       |     |          |
|        | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 36    |     | <u> </u> |
| 37     | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                                                                                                                                                                                                                                                              |       |     |          |
|        | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                                                                                                                                                                                                                                                  | 37    |     | <u> </u> |
| 38     | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                                                                                                                                                                                                |       |     |          |
| Par    | Note: All Form 990 filers are required to complete Schedule 0                                                                                                                                                                                                                                                                                                                                                                                                                                 | 38    | Х   |          |
| rai    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |     |          |
|        | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                                                                                                                                                                                                    |       |     |          |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       | Yes | No       |
|        | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable <b>1a1414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141414141</b> |       |     |          |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |     |          |
| С      | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                                                                                                                                                                                                                                      | 4.5   |     |          |
| 03000  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Eorm  | 990 | (2019)   |
| JJ2004 | I 01-20-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 000 |     | (CIU-3)  |

|     | 990 (2019) NEW YORK RESTORATION PROJECT 13-3959                                                                                                                                                                      | 056    | Р   | age <b>5</b> |  |  |  |  |  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|--------------|--|--|--|--|--|--|
| Par | art V Statements Regarding Other IRS Filings and Tax Compliance (continued)                                                                                                                                          |        |     |              |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                      |        | Yes | No           |  |  |  |  |  |  |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                          |        |     |              |  |  |  |  |  |  |
|     | filed for the calendar year ending with or within the year covered by this return 2a 77                                                                                                                              | 2b     | Х   |              |  |  |  |  |  |  |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                       |        |     |              |  |  |  |  |  |  |
|     | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)                                                                                                     |        |     |              |  |  |  |  |  |  |
|     | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                        |        |     |              |  |  |  |  |  |  |
|     | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                          | 3b     |     | ┣──          |  |  |  |  |  |  |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                                                                                            |        |     | v            |  |  |  |  |  |  |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                     | 4a     |     | X            |  |  |  |  |  |  |
| b   | If "Yes," enter the name of the foreign country                                                                                                                                                                      |        |     |              |  |  |  |  |  |  |
| _   | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                  | _      |     | v            |  |  |  |  |  |  |
|     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                | 5a     |     | X<br>X       |  |  |  |  |  |  |
|     | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                     | 5b     |     |              |  |  |  |  |  |  |
|     | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                    | 5c     |     | <u> </u>     |  |  |  |  |  |  |
| 08  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                                                                                          | 60     |     | x            |  |  |  |  |  |  |
| Ь   | any contributions that were not tax deductible as charitable contributions?                                                                                                                                          | 6a     |     |              |  |  |  |  |  |  |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                        | 6b     |     |              |  |  |  |  |  |  |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                        | do     |     |              |  |  |  |  |  |  |
| 'a  | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                      | 7a     | Х   |              |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                      | 7b     | X   | <u> </u>     |  |  |  |  |  |  |
|     | It "Yes," did the organization notify the donor of the value of the goods or services provided?<br>Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required | 10     |     | <u> </u>     |  |  |  |  |  |  |
| Ŭ   | to file Form 8282?                                                                                                                                                                                                   | 7c     |     | x            |  |  |  |  |  |  |
| Ь   | If "Yes," indicate the number of Forms 8282 filed during the year 7d                                                                                                                                                 | 10     |     | <u> </u>     |  |  |  |  |  |  |
|     | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                      | 7e     |     | x            |  |  |  |  |  |  |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                         | 7f     |     | x            |  |  |  |  |  |  |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                     | 7g     |     |              |  |  |  |  |  |  |
| -   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                   | <br>7h |     |              |  |  |  |  |  |  |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                                                                                                 |        |     |              |  |  |  |  |  |  |
|     | sponsoring organization have excess business holdings at any time during the year?                                                                                                                                   | 8      |     |              |  |  |  |  |  |  |
| 9   | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                            |        |     |              |  |  |  |  |  |  |
| а   | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                   | 9a     |     |              |  |  |  |  |  |  |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                    | 9b     |     |              |  |  |  |  |  |  |
| 10  | Section 501(c)(7) organizations. Enter:                                                                                                                                                                              |        |     |              |  |  |  |  |  |  |
| а   | Initiation fees and capital contributions included on Part VIII, line 12 10a                                                                                                                                         |        |     |              |  |  |  |  |  |  |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b                                                                                                                      |        |     |              |  |  |  |  |  |  |
| 11  | Section 501(c)(12) organizations. Enter:                                                                                                                                                                             |        |     |              |  |  |  |  |  |  |
| а   | Gross income from members or shareholders 11a                                                                                                                                                                        |        |     |              |  |  |  |  |  |  |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                                                             |        |     |              |  |  |  |  |  |  |
|     | amounts due or received from them.)                                                                                                                                                                                  |        |     |              |  |  |  |  |  |  |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                           | 12a    |     |              |  |  |  |  |  |  |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b                                                                                                                            |        |     |              |  |  |  |  |  |  |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                     | _      | _   |              |  |  |  |  |  |  |
| а   | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                 | 13a    |     | <u> </u>     |  |  |  |  |  |  |
|     | Note: See the instructions for additional information the organization must report on Schedule O.                                                                                                                    |        |     |              |  |  |  |  |  |  |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                                     |        |     |              |  |  |  |  |  |  |
|     | organization is licensed to issue qualified health plans 13b                                                                                                                                                         |        |     |              |  |  |  |  |  |  |
|     | Enter the amount of reserves on hand                                                                                                                                                                                 |        |     | 77           |  |  |  |  |  |  |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                           | 14a    |     | X            |  |  |  |  |  |  |
|     | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                            | 14b    |     | ├──          |  |  |  |  |  |  |
| 15  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                                                                                        | 4-     |     | - v          |  |  |  |  |  |  |
|     | excess parachute payment(s) during the year?                                                                                                                                                                         | 15     |     | X            |  |  |  |  |  |  |
| 40  | If "Yes," see instructions and file Form 4720, Schedule N.                                                                                                                                                           | 40     |     | v            |  |  |  |  |  |  |
| 16  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                                                                                      | 16     |     | X            |  |  |  |  |  |  |
|     | If "Yes," complete Form 4720, Schedule O.                                                                                                                                                                            |        | 000 |              |  |  |  |  |  |  |

Form **990** (2019)

932005 01-20-20

| Form 990 | (2019) |
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#### NEW YORK RESTORATION PROJECT

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Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|        | Check if Schedule O contains a response or note to any line in this Part VI                                                 |          |                     |         |       |         | X      |  |  |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------|----------|---------------------|---------|-------|---------|--------|--|--|--|
| Sec    | tion A. Governing Body and Management                                                                                       |          |                     |         |       |         |        |  |  |  |
|        |                                                                                                                             |          |                     |         |       | Yes     | No     |  |  |  |
| 1a     | Enter the number of voting members of the governing body at the end of the tax year                                         | 1a       |                     | 17      |       |         |        |  |  |  |
|        | If there are material differences in voting rights among members of the governing body, or if the governing                 |          |                     |         |       |         |        |  |  |  |
|        | body delegated broad authority to an executive committee or similar committee, explain on Schedule 0.                       |          |                     |         |       |         |        |  |  |  |
| b      | Enter the number of voting members included on line 1a, above, who are independent                                          | 1b       | :                   | 17      |       |         |        |  |  |  |
| 2      | Did any officer, director, trustee, or key employee have a family relationship or a business relationship                   | with     | any other           |         |       |         |        |  |  |  |
|        | officer, director, trustee, or key employee?                                                                                |          |                     |         | 2     |         | х      |  |  |  |
| 3      | Did the organization delegate control over management duties customarily performed by or under the                          | direc    | t supervision       | Γ       |       |         |        |  |  |  |
|        |                                                                                                                             |          |                     |         | 3     |         | х      |  |  |  |
| 4      | Did the organization make any significant changes to its governing documents since the prior Form 9                         |          |                     | Ξ Γ     | 4     |         | Х      |  |  |  |
| 5      | Did the organization become aware during the year of a significant diversion of the organization's ass                      |          |                     | Ξ Γ     | 5     |         | Х      |  |  |  |
| 6      | Did the organization have members or stockholders?                                                                          |          |                     | Ξ Γ     | 6     |         | Х      |  |  |  |
| 7a     | Did the organization have members, stockholders, or other persons who had the power to elect or ap                          |          |                     | F       |       |         |        |  |  |  |
|        | more members of the governing body?                                                                                         |          |                     |         | 7a    |         | х      |  |  |  |
| b      | Are any governance decisions of the organization reserved to (or subject to approval by) members, st                        |          |                     |         |       |         |        |  |  |  |
|        | persons other than the governing body?                                                                                      |          |                     |         | 7b    |         | х      |  |  |  |
| 8      | Did the organization contemporaneously document the meetings held or written actions undertaken during the yea              |          |                     | . –     |       |         |        |  |  |  |
| а      | The governing body?                                                                                                         | -        | -                   | . [     | 8a    | x       |        |  |  |  |
| b      | Each committee with authority to act on behalf of the governing body?                                                       |          |                     |         | 8b    | х       |        |  |  |  |
| 9      | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read                  |          |                     | F       |       |         |        |  |  |  |
|        | organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                     |          |                     |         | 9     |         | х      |  |  |  |
| Sec    | tion B. Policies (This Section B requests information about policies not required by the Internal Re                        | venue    | Code )              |         |       |         |        |  |  |  |
|        |                                                                                                                             | rondo    | 0000./              |         |       | Yes     | No     |  |  |  |
| 10a    | Did the organization have local chapters, branches, or affiliates?                                                          |          |                     | ſ       | 10a   |         | Х      |  |  |  |
|        | If "Yes," did the organization have written policies and procedures governing the activities of such ch                     |          | , affiliates,       | " F     |       |         |        |  |  |  |
|        | and branches to ensure their operations are consistent with the organization's exempt purposes?                             | •        | , ,                 | .       | 10b   |         |        |  |  |  |
| 11a    | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? |          |                     |         |       |         |        |  |  |  |
| b      |                                                                                                                             |          |                     |         |       |         |        |  |  |  |
| 12a    |                                                                                                                             |          |                     |         |       |         |        |  |  |  |
| b      |                                                                                                                             |          |                     |         |       |         |        |  |  |  |
| с      | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Y                       |          |                     | Ξ Γ     |       |         |        |  |  |  |
|        | in Schedule O how this was done                                                                                             | ,        |                     | .       | 12c   | x       |        |  |  |  |
| 13     | Did the organization have a written whistleblower policy?                                                                   |          |                     | Γ       | 13    | X       |        |  |  |  |
| 14     | Did the organization have a written document retention and destruction policy?                                              |          |                     | Γ       | 14    | X       |        |  |  |  |
| 15     | Did the process for determining compensation of the following persons include a review and approva                          |          |                     |         |       |         |        |  |  |  |
|        | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                           |          |                     |         |       |         |        |  |  |  |
| а      | The organization's CEO, Executive Director, or top management official                                                      |          |                     |         | 15a   | Х       |        |  |  |  |
|        | Other officers or key employees of the organization                                                                         |          |                     |         | 15b   | Х       |        |  |  |  |
|        | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                         |          |                     |         |       |         |        |  |  |  |
| 16a    | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangen                 | nent w   | ith a               |         |       |         |        |  |  |  |
|        | taxable entity during the year?                                                                                             |          |                     |         | 16a   |         | Х      |  |  |  |
| b      | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluat                   |          |                     |         |       |         |        |  |  |  |
|        | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ                       | izatior  | ı's                 |         |       |         |        |  |  |  |
|        | exempt status with respect to such arrangements?                                                                            |          |                     | ·       | 16b   |         |        |  |  |  |
| Sec    | tion C. Disclosure                                                                                                          |          |                     |         |       |         |        |  |  |  |
| 17     | List the states with which a copy of this Form 990 is required to be filed $\blacktriangleright$                            |          |                     |         |       |         |        |  |  |  |
| 18     | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and                      | nd 990   | -T (Section 501(c   | )(3)s d | only) | availal | ble    |  |  |  |
|        | for public inspection. Indicate how you made these available. Check all that apply.                                         |          |                     |         |       |         |        |  |  |  |
|        | X Own website X Another's website X Upon request Other (explain                                                             |          |                     |         |       |         |        |  |  |  |
| 19     | Describe on Schedule O whether (and if so, how) the organization made its governing documents, co                           | nflict o | of interest policy, | and fi  | inanc | ial     |        |  |  |  |
|        | statements available to the public during the tax year.                                                                     |          |                     |         |       |         |        |  |  |  |
| 20     | State the name, address, and telephone number of the person who possesses the organization's boo                            | ks an    | d records 🕨 🚬       |         |       |         |        |  |  |  |
|        | LYNN B. KELLY - 212-333-2552                                                                                                |          |                     |         |       |         |        |  |  |  |
|        | 254 W. 31ST STREET, 10TH FL, NEW YORK, NY 10001                                                                             |          |                     |         |       |         |        |  |  |  |
| 932006 | 01-20-20                                                                                                                    |          |                     |         | Form  | 990     | (2019) |  |  |  |
|        |                                                                                                                             |          |                     |         |       |         |        |  |  |  |

| Part VII | Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated |
|----------|-----------------------------------------------------------------------------------|
|          | Employees, and Independent Contractors                                            |

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
 List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.

Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

|                                     |                   | I                              | inzu                                                         |         |                | iper                            | our    |                 |                              | (=)                   |
|-------------------------------------|-------------------|--------------------------------|--------------------------------------------------------------|---------|----------------|---------------------------------|--------|-----------------|------------------------------|-----------------------|
| (A)                                 | (B)               |                                |                                                              |         | (C)<br>osition |                                 |        | (D)             | (E)                          | (F)                   |
| Name and title                      | Average           |                                | (do not check more than one<br>box, unless person is both an |         |                |                                 |        | Reportable      | Reportable                   | Estimated             |
|                                     | hours per         |                                | , unles<br>cer an                                            |         |                |                                 |        | compensation    | compensation<br>from related | amount of             |
|                                     | week<br>(list any | tor                            |                                                              |         |                |                                 |        | from<br>the     | organizations                | other<br>compensation |
|                                     | hours for         | direct                         |                                                              |         |                | Ð                               |        | organization    | (W-2/1099-MISC)              | from the              |
|                                     | related           | ee or                          | stee                                                         |         |                | nsate                           |        | (W-2/1099-MISC) | (,                           | organization          |
|                                     | organizations     | trust                          | al tru                                                       |         | oyee           | ompe                            |        |                 |                              | and related           |
|                                     | below             | Individual trustee or director | Institutional trustee                                        | er      | Key employee   | Highest compensated<br>employee | ner    |                 |                              | organizations         |
|                                     | line)             | Indiv                          | Insti                                                        | Officer | Key            | High<br>emp                     | Former |                 |                              |                       |
| (1) CATHERINE HALL                  | 40.00             |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| SVP, CHIEF OPERATING OFFICER        |                   |                                |                                                              |         | Х              |                                 |        | 200,716.        | 0.                           | 10,629.               |
| (2) GARY R. DEARBORN                | 40.00             |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| CHIEF OF CAPITAL                    |                   |                                |                                                              |         | х              |                                 |        | 163,108.        | 0.                           | 32,038.               |
| (3) DEBORAH MARTON                  | 0.00              |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| FORMER EXECUTIVE DIRECTOR           |                   |                                |                                                              |         |                |                                 | Х      | 173,114.        | 0.                           | 12,071.               |
| (4) TIMOTHY P. DOMINI               | 40.00             |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| CHIEF FINANCIAL OFFICER             |                   |                                |                                                              | Х       |                |                                 |        | 148,315.        | 0.                           | 22,626.               |
| (5) MICHAEL E. YERDON               | 40.00             |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| SR DIRECTOR OF DEVELOPMENT          |                   |                                |                                                              |         |                | X                               |        | 108,418.        | 0.                           | 15,606.               |
| (6) JASON OSHER                     | 40.00             |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| DEPUTY DIRECTOR OF DEVELOPMENT      |                   |                                |                                                              |         |                | X                               |        | 109,272.        | 0.                           | 10,029.               |
| (7) ERICA A. HELMS                  | 40.00             |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| CHIEF ADVANCEMENT OFFICER           |                   |                                |                                                              | Х       |                |                                 |        | 109,283.        | 0.                           | 0.                    |
| (8) LYNN B. KELLY                   | 40.00             |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| EXECUTIVE DIRECTOR (AS OF FEB 2020) |                   |                                |                                                              | Х       |                |                                 |        | 0.              | 0.                           | 0.                    |
| (9) BETTE MIDLER                    | 7.00              |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| FOUNDER                             |                   | Х                              |                                                              | Х       |                |                                 |        | 0.              | 0.                           | 0.                    |
| (10) HELENA DURST                   | 3.00              |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| CO-CHAIR                            |                   | Х                              |                                                              | Х       |                |                                 |        | 0.              | 0.                           | 0.                    |
| (11) DARCY A. STACOM                | 3.00              |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| CO-CHAIR                            |                   | Х                              |                                                              | Х       |                |                                 |        | 0.              | 0.                           | 0.                    |
| (12) VERED RABIA                    | 3.00              |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| PRESIDENT                           |                   | Х                              |                                                              | Х       |                |                                 |        | 0.              | 0.                           | 0.                    |
| (13) DARRYL PARDI                   | 3.00              |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| TREASURER                           |                   | Х                              |                                                              | X       |                |                                 |        | 0.              | 0.                           | 0.                    |
| (14) ADRIAN BENEPE                  | 1.00              |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| DIRECTOR                            |                   | Х                              |                                                              |         |                |                                 |        | 0.              | 0.                           | 0.                    |
| (15) BETTY Y. CHEN                  | 1.00              |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| DIRECTOR                            |                   | Х                              |                                                              |         |                |                                 |        | 0.              | 0.                           | 0.                    |
| (16) TODD DEGARMO                   | 1.00              |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| DIRECTOR                            |                   | х                              |                                                              |         |                |                                 |        | 0.              | 0.                           | 0.                    |
| (17) EDMUND D. HOLLANDER            | 1.00              |                                |                                                              |         |                |                                 |        |                 |                              |                       |
| DIRECTOR                            |                   | х                              |                                                              |         |                |                                 |        | 0.              | 0.                           | 0.                    |
|                                     |                   |                                |                                                              |         |                |                                 |        |                 |                              | Earm 990 (2010)       |

932007 01-20-20

|                                                                                | K RESTORA                                                            | TI                                                                                                             | ON                     | P        | RC           | JE                              | СТ     |                                        | 13-3959                                    | 056                            |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------|----------|--------------|---------------------------------|--------|----------------------------------------|--------------------------------------------|--------------------------------|
| Part VII Section A. Officers, Directors, Tr                                    | ustees, Key Emp                                                      | oloy                                                                                                           | ees,                   | and      | d Hig        | ghes                            | st Co  | ompensated Employee                    | es (continued)                             |                                |
| (A)                                                                            | (B)                                                                  |                                                                                                                |                        |          |              |                                 |        |                                        | (E)                                        |                                |
| Name and title                                                                 | Average<br>hours per<br>week                                         | Average         Position           hours per         (do not check more than one box, unless person is both an |                        |          |              |                                 | n an   | Reportable<br>compensation<br>from     | Reportable<br>compensation<br>from related | E:<br>ar                       |
|                                                                                | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director                                                                                 | In stitutional trustee | Offlicer | Key employee | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)           | com<br>fi<br>org<br>an<br>orga |
| (18) MICHAEL KORS                                                              | 1.00                                                                 |                                                                                                                |                        |          |              |                                 |        |                                        |                                            |                                |
| DIRECTOR                                                                       |                                                                      | Х                                                                                                              |                        |          |              |                                 |        | 0.                                     | 0.                                         |                                |
| (19) SHELLY MALKIN                                                             | 1.00                                                                 |                                                                                                                |                        |          |              |                                 |        | 0                                      |                                            |                                |
| DIRECTOR                                                                       | 1 0 0                                                                | Х                                                                                                              |                        |          |              | -                               |        | 0.                                     | 0.                                         |                                |
| (20) JAMES L. NEDERLANDER<br>DIRECTOR                                          | 1.00                                                                 | x                                                                                                              |                        |          |              |                                 |        | 0.                                     | 0.                                         |                                |
| (21) BENJAMIN F. NEEDELL                                                       | 1.00                                                                 |                                                                                                                |                        |          |              |                                 |        |                                        |                                            |                                |
| DIRECTOR                                                                       |                                                                      | Х                                                                                                              |                        |          |              |                                 |        | 0.                                     | 0.                                         |                                |
| (22) DAVID ROCKWELL                                                            | 1.00                                                                 |                                                                                                                |                        |          |              |                                 |        |                                        |                                            |                                |
| DIRECTOR                                                                       |                                                                      | Х                                                                                                              |                        |          |              |                                 |        | 0.                                     | 0.                                         |                                |
| (23) JOSHUA SIREFMAN                                                           | 1.00                                                                 |                                                                                                                |                        |          |              |                                 |        |                                        |                                            |                                |
| DIRECTOR                                                                       | 1 0 0                                                                | Х                                                                                                              |                        |          |              |                                 |        | 0.                                     | 0.                                         |                                |
| (24) SOPHIE VON HASELBERG<br>DIRECTOR                                          | 1.00                                                                 | x                                                                                                              |                        |          |              |                                 |        | 0.                                     | 0.                                         |                                |
| (25) ANN ZIFF                                                                  | 1.00                                                                 |                                                                                                                |                        |          |              |                                 |        | 0.                                     |                                            |                                |
| DIRECTOR                                                                       | 1.00                                                                 | х                                                                                                              |                        |          |              |                                 |        | 0.                                     | 0.                                         |                                |
|                                                                                |                                                                      |                                                                                                                |                        |          |              |                                 |        |                                        |                                            |                                |
| 1b Subtotal                                                                    |                                                                      |                                                                                                                |                        |          |              |                                 |        | 1,012,226.                             | 0.                                         | 10                             |
| c Total from continuation sheets to Part                                       |                                                                      |                                                                                                                |                        |          |              |                                 |        | 0.                                     | 0.                                         |                                |
| d Total (add lines 1b and 1c)                                                  |                                                                      |                                                                                                                |                        |          |              |                                 |        | 1,012,226.                             | 0.                                         | 10                             |
| 2 Total number of individuals (including bu compensation from the organization |                                                                      | ose                                                                                                            | liste                  | d ab     | ove          | e) wh                           | io rea | ceived more than \$100,                | 000 of reportable                          |                                |
|                                                                                |                                                                      |                                                                                                                |                        |          |              |                                 |        |                                        |                                            |                                |

|   |                                                                                                                          |   | Yes |  |
|---|--------------------------------------------------------------------------------------------------------------------------|---|-----|--|
| 3 | Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on        |   |     |  |
|   | line 1a? If "Yes," complete Schedule J for such individual                                                               | 3 | Х   |  |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization |   |     |  |
|   | and related organizations greater than \$150,000? If "Ves." complete Schedule. I for such individual                     | 4 | х   |  |

|                                      | and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual                        | 4 | 21 |  |  |  |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---|----|--|--|--|
| 5                                    | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services |   |    |  |  |  |
|                                      | rendered to the organization? If "Yes." complete Schedule J for such person                                                | 5 |    |  |  |  |
| Casting D. Judge and ant Contractors |                                                                                                                            |   |    |  |  |  |

Section B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from 1 the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)                                                                                  | (B)                     | (C)          |
|--------------------------------------------------------------------------------------|-------------------------|--------------|
| Name and business address                                                            | Description of services | Compensation |
| THOMAS CARDULLO INC, 2602 TOWNHOME WAY,                                              |                         |              |
| HUNTINGTON STATION, NY 11746                                                         | CONSTRUCTION            | 471,414.     |
| ARTISAN GARDENS LLC                                                                  | LANDSCAPE               |              |
| 12 W 27TH ST, NEW YORK, NY 10001                                                     | CONSTRUCTION            | 335,065.     |
| GVG CONTRACTING CORP                                                                 |                         |              |
| 30-31 PARSONS BOULEVARD, FLUSHING, NY 11354                                          | CONSTRUCTION            | 131,230.     |
| BUCKLEY HALL EVENTS                                                                  |                         |              |
| 33 KATONAH AVE, KATONAH, NY 10536                                                    | EVENT PLANNING          | 110,851.     |
|                                                                                      |                         |              |
|                                                                                      |                         |              |
| 2 Total number of independent contractors (including but not limited to those listed |                         |              |

4 \$100,000 of compensation from the organization

Form 990 (2019)

Page **8** 

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102,999.

102,999.

(F) Estimated amount of other compensation from the organization and related organizations

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|                                                           |       |      | 2019) NEW YORK R.                             | ESTO         | DRATION H          | PROJECT             |                                    | 13-3959          | 056 Page <b>9</b>       |
|-----------------------------------------------------------|-------|------|-----------------------------------------------|--------------|--------------------|---------------------|------------------------------------|------------------|-------------------------|
| Pa                                                        | rt V  | /111 | Statement of Revenue                          |              |                    |                     |                                    |                  |                         |
|                                                           |       |      | Check if Schedule O contains a resp           | onse c       | or note to any lin | e in this Part VIII |                                    |                  |                         |
|                                                           |       |      |                                               |              |                    | (A)                 | (B)                                | (C)<br>Unrelated | (D)<br>Revenue excluded |
|                                                           |       |      |                                               |              |                    | Total revenue       | Related or exempt function revenue | business revenue | from tax under          |
|                                                           |       |      |                                               |              |                    |                     |                                    |                  | sections 512 - 51       |
| s<br>S                                                    | 1     | а    | Federated campaigns 1a                        |              |                    |                     |                                    |                  |                         |
| ant                                                       |       |      |                                               |              |                    |                     |                                    |                  |                         |
| ŝ                                                         |       |      |                                               |              | 2 162 247          |                     |                                    |                  |                         |
| ă,                                                        |       |      | Fundraising events 1c                         |              | 2,162,347.         |                     |                                    |                  |                         |
| Contributions, Gifts, Grants<br>and Other Similar Amounts |       |      | Related organizations 1d                      |              |                    |                     |                                    |                  |                         |
| s,<br>ini                                                 |       | е    | Government grants (contributions) 1e          |              | 1,857,914.         |                     |                                    |                  |                         |
| rior                                                      |       | f    | All other contributions, gifts, grants, and   |              |                    |                     |                                    |                  |                         |
| the                                                       |       |      | similar amounts not included above 1f         |              | 2,411,713.         |                     |                                    |                  |                         |
| <u>ē</u>                                                  |       | g    | Noncash contributions included in lines 1a-1f | \$           | 91,589.            |                     |                                    |                  |                         |
| Sor                                                       |       | h    | Total. Add lines 1a-1f                        |              |                    | 6,431,974.          |                                    |                  |                         |
| 0.0                                                       |       |      |                                               |              | Business Code      | , ,                 |                                    |                  |                         |
|                                                           | 0     | ~    |                                               | Ì            |                    |                     |                                    |                  |                         |
| ice                                                       | 2     | a    |                                               |              |                    |                     |                                    |                  |                         |
| er e                                                      |       | b    |                                               |              |                    |                     |                                    |                  |                         |
| am Ser                                                    |       | С    |                                               |              |                    |                     |                                    |                  |                         |
| ran<br>Sev                                                |       | d    |                                               |              |                    |                     |                                    |                  |                         |
| Program Service<br>Revenue                                |       | е    |                                               |              |                    |                     |                                    |                  |                         |
| ሻ                                                         |       | f    | All other program service revenue             |              |                    |                     |                                    |                  |                         |
|                                                           |       | g    | Total. Add lines 2a-2f                        |              | ►                  |                     |                                    |                  |                         |
|                                                           | 3     |      | Investment income (including dividends,       |              |                    |                     |                                    |                  |                         |
|                                                           |       |      | other similar amounts)                        |              |                    | 135,353.            |                                    |                  | 135,353                 |
|                                                           | 4     |      | Income from investment of tax-exempt b        |              |                    |                     |                                    |                  |                         |
|                                                           | 5     |      | Royalties                                     | •            | -                  |                     |                                    |                  |                         |
|                                                           | 5     |      | (i) Rea                                       | <u></u>      | (ii) Personal      |                     |                                    |                  |                         |
|                                                           | •     |      |                                               |              |                    |                     |                                    |                  |                         |
|                                                           | 6     | а    | Gross rents 6a                                |              |                    |                     |                                    |                  |                         |
|                                                           |       | b    | Less: rental expenses 6b                      |              |                    |                     |                                    |                  |                         |
|                                                           |       | С    | Rental income or (loss) 6c                    |              |                    |                     |                                    |                  |                         |
|                                                           |       | d    | Net rental income or (loss)                   |              | ►                  |                     |                                    |                  |                         |
|                                                           | 7     | а    | Gross amount from sales of (i) Secur          | rities       | (ii) Other         |                     |                                    |                  |                         |
|                                                           |       |      | assets other than inventory <b>7a</b> 1,670,  | 246.         |                    |                     |                                    |                  |                         |
|                                                           |       | b    | Less: cost or other basis                     |              |                    |                     |                                    |                  |                         |
| ē                                                         |       |      | and sales expenses <b>7b</b> 1,672,           | 059.         |                    |                     |                                    |                  |                         |
| venue                                                     |       | c    | Gain or (loss)                                |              |                    |                     |                                    |                  |                         |
| Ð                                                         |       |      |                                               |              | <b></b>            | -1,813.             |                                    |                  | -1,813.                 |
| Other R                                                   | •     |      | Net gain or (loss)                            | ····         |                    | 1,010.              |                                    |                  | 1,010                   |
| the                                                       | 8     | а    | Gross income from fundraising events (not     |              |                    |                     |                                    |                  |                         |
| 0                                                         |       |      | including \$ 2,162,347. of                    |              |                    |                     |                                    |                  |                         |
|                                                           |       |      | contributions reported on line 1c). See       |              |                    |                     |                                    |                  |                         |
|                                                           |       |      | Part IV, line 18                              |              | 220,150.           |                     |                                    |                  |                         |
|                                                           |       | b    | Less: direct expenses                         | 8b           | 807,747.           |                     |                                    |                  |                         |
|                                                           |       | с    | Net income or (loss) from fundraising eve     | ent <u>s</u> | ►                  | -587,597.           |                                    |                  | -587,597                |
|                                                           | 9     | а    | Gross income from gaming activities. Se       | e            |                    |                     |                                    |                  |                         |
|                                                           |       |      | Part IV, line 19                              |              |                    |                     |                                    |                  |                         |
|                                                           |       | þ    | Less: direct expenses                         |              |                    |                     |                                    |                  |                         |
|                                                           |       |      | Net income or (loss) from gaming activitie    |              |                    |                     |                                    |                  |                         |
|                                                           | 10    |      | Gross sales of inventory, less returns        |              | ►                  |                     |                                    |                  |                         |
|                                                           | 10    | a    |                                               | 10-          |                    |                     |                                    |                  |                         |
|                                                           |       |      | and allowances                                |              |                    |                     |                                    |                  |                         |
|                                                           |       |      | Less: cost of goods sold                      | -            |                    |                     |                                    |                  |                         |
|                                                           |       | С    | Net income or (loss) from sales of invento    | ory          |                    |                     |                                    |                  |                         |
| s                                                         |       |      |                                               |              | Business Code      |                     |                                    |                  |                         |
| e ou                                                      | 11    | а    | MISCELLANEOUS                                 |              | 900099             | 8,861.              |                                    |                  | 8,861.                  |
| ane                                                       |       | b    |                                               |              |                    |                     |                                    |                  |                         |
| eVe                                                       |       | с    |                                               | _            |                    |                     |                                    |                  |                         |
| Miscellaneous<br>Revenue                                  |       | d    | All other revenue                             |              |                    |                     |                                    |                  |                         |
| Σ                                                         |       |      | Total. Add lines 11a-11d                      |              |                    | 8,861.              |                                    |                  |                         |
|                                                           | 12    |      | Total revenue. See instructions               |              |                    | 5,986,778.          | 0.                                 | 0.               | -445,196.               |
| 93200                                                     |       |      |                                               |              | ►                  | , , ,               |                                    |                  | Form <b>990</b> (2019   |
| ສວ∠00!                                                    | ອ ປ1- | -2U- | 20                                            |              |                    |                     |                                    |                  | 10111 (201              |

932009 01-20-20

NEW YORK RESTORATION PROJECT Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

|          | Check if Schedule O contains a respons<br>ot include amounts reported on lines 6b,                                                                       | <b>(A)</b><br>Total expenses | <b>(B)</b><br>Program service | <b>(C)</b><br>Management and   | <b>(D)</b><br>Fundraising |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------|
|          | b, 9b, and 10b of Part VIII.                                                                                                                             |                              | expenses                      | general expenses               | expenses                  |
| 1        | Grants and other assistance to domestic organizations                                                                                                    |                              |                               |                                |                           |
| •        | and domestic governments. See Part IV, line 21                                                                                                           |                              |                               |                                |                           |
| 2        | Grants and other assistance to domestic                                                                                                                  |                              |                               |                                |                           |
| ~        | individuals. See Part IV, line 22                                                                                                                        |                              |                               |                                |                           |
| 3        | Grants and other assistance to foreign                                                                                                                   |                              |                               |                                |                           |
|          | organizations, foreign governments, and foreign                                                                                                          |                              |                               |                                |                           |
|          | individuals. See Part IV, lines 15 and 16                                                                                                                |                              |                               |                                |                           |
| 4        | Benefits paid to or for members                                                                                                                          |                              |                               |                                |                           |
| 5        | Compensation of current officers, directors,                                                                                                             | 1 051 192                    | 709,548.                      | 131,398.                       | 210,236.                  |
| ~        | trustees, and key employees                                                                                                                              | 1,051,182.                   | 709,540.                      | 131,390.                       | 210,230.                  |
| 6        | Compensation not included above to disqualified                                                                                                          |                              |                               |                                |                           |
|          | persons (as defined under section 4958(f)(1)) and                                                                                                        |                              |                               |                                |                           |
| -        | persons described in section 4958(c)(3)(B)                                                                                                               | 2,018,707.                   | 1,622,038.                    | 108,703.                       | 287,966.                  |
| 7        | Other salaries and wages                                                                                                                                 | 2,010,/U/•                   | I,022,030.                    | 100,703.                       | 407,900.                  |
| 8        | Pension plan accruals and contributions (include                                                                                                         |                              |                               |                                |                           |
| 0        | section 401(k) and 403(b) employer contributions)                                                                                                        | 371,200.                     | 286,767.                      | 26,352.                        | 58,081.                   |
| 9        | Other employee benefits                                                                                                                                  | 315,358.                     | 239,958.                      | 24,419.                        | 50,981                    |
| 10       | Payroll taxes                                                                                                                                            | 513,330.                     | 239,930.                      | 24,419.                        | JU, 901.                  |
| 11       | Fees for services (nonemployees):                                                                                                                        |                              |                               |                                |                           |
|          | Management                                                                                                                                               |                              |                               |                                |                           |
|          |                                                                                                                                                          | 8,961.                       |                               | 8,961.                         |                           |
|          | Accounting                                                                                                                                               | 0,901.                       |                               | 0,901.                         |                           |
|          | Lobbying                                                                                                                                                 | 145,496.                     |                               |                                | 145,496.                  |
|          | Professional fundraising services. See Part IV, line 17                                                                                                  | 30,551.                      |                               | 30,551.                        | 145,490                   |
|          | Investment management fees                                                                                                                               | JU, JJI.                     |                               | JU, JJI.                       |                           |
| g        | Other. (If line 11g amount exceeds 10% of line 25,                                                                                                       | 103,284.                     | 66 757                        | 4,700.                         | 31,827.                   |
|          | column (A) amount, list line 11g expenses on Sch 0.)                                                                                                     | 5,786.                       | 66,757.<br>5,786.             | 4,700.                         | JI,027.                   |
|          | Advertising and promotion                                                                                                                                | 198,359.                     | 94,983.                       | 90,723.                        | 12 653                    |
|          | Office expenses                                                                                                                                          | 78,308.                      | 26,535.                       | 30,723.                        | <u>12,653</u><br>21,060.  |
| 14       | Information technology                                                                                                                                   | 70,300.                      | 20,555.                       | 50,715.                        | 21,000.                   |
| 15       | Royalties                                                                                                                                                | 309,587.                     | 183,727.                      | 53,705.                        | 70 155                    |
| 16       |                                                                                                                                                          | 29,699.                      | 7,553.                        | 335.                           | 72,155.<br>21,811.        |
| 17       | Travel                                                                                                                                                   | 29,099.                      | 7,555.                        |                                | 21,011.                   |
| 18       | Payments of travel or entertainment expenses                                                                                                             |                              |                               |                                |                           |
|          | for any federal, state, or local public officials                                                                                                        | 24,733.                      | 0 201                         | 0 700                          | 6 652                     |
| 19       | Conferences, conventions, and meetings                                                                                                                   | 32,906.                      | 8,381.<br>31,260.             | 9,700.<br>1,646.               | 6,652.                    |
| 20       |                                                                                                                                                          | 52,900.                      | 51,200.                       | 1,040.                         |                           |
| 21       | Payments to affiliates                                                                                                                                   | 210 276                      | 301,972.                      | 16 101                         |                           |
| 22       | Depreciation, depletion, and amortization                                                                                                                | 318,376.<br>88,124.          | JUL, 9/2.                     | <u>    16,404</u> .<br>88,124. |                           |
| 23       | Insurance                                                                                                                                                | 00,124.                      |                               | 00,124.                        |                           |
| 24       | Other expenses. Itemize expenses not covered<br>above (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A) |                              |                               |                                |                           |
| -        | amount, list line 24e expenses on Schedule 0.)                                                                                                           | 470,353.                     | 368,657.                      | 5,302.                         | 96,394.                   |
|          | MATERIALS & SUPPLIES                                                                                                                                     | 56,489.                      | 14,367.                       | 637.                           | 41,485.                   |
|          | RECRUITING                                                                                                                                               | 26,942.                      | 9,129.                        | 10,567.                        | 7,246.                    |
| c<br>d   | OTHER EXPENSES                                                                                                                                           | 14,099.                      | 3,586.                        | 159.                           | 10,354                    |
| d        |                                                                                                                                                          | ±≠,099•                      | 5,500.                        | ± J J •                        | 10,554                    |
|          | All other expenses Add lines 1 through 24a                                                                                                               | 5,698,500.                   | 3,981,004.                    | 643,099.                       | 1,074,397.                |
| 25<br>26 | Total functional expenses. Add lines 1 through 24e                                                                                                       | 5,090,000.                   | J, JOI, 004.                  | 043,033.                       | ±,0/±,33/•                |
| 26       | <b>Joint costs.</b> Complete this line only if the organization                                                                                          |                              |                               |                                |                           |
|          | reported in column (B) joint costs from a combined                                                                                                       |                              |                               |                                |                           |
|          | educational campaign and fundraising solicitation.                                                                                                       |                              |                               |                                |                           |

932010 01-20-20

Form 990 (2019)

Part X Balance Sheet

#### NEW YORK RESTORATION PROJECT

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|                             |          | Check if Schedule O contains a response or note      | e to any | line in this Part X                   |                                 |          |                           |
|-----------------------------|----------|------------------------------------------------------|----------|---------------------------------------|---------------------------------|----------|---------------------------|
|                             |          |                                                      |          |                                       | <b>(A)</b><br>Beginning of year |          | <b>(B)</b><br>End of year |
|                             | 4        | Cash non-interact bearing                            |          |                                       | 881,387.                        | 1        | 740,938.                  |
|                             | 1        | Cash - non-interest-bearing                          | 0.       | 2                                     | 184,710.                        |          |                           |
|                             | 2        | Savings and temporary cash investments               |          |                                       | 5,205,575.                      | 2        | 596,961.                  |
|                             | 3        | Pledges and grants receivable, net                   |          |                                       | 5,205,575.                      | 3<br>4   | 590,901.                  |
|                             | 4        |                                                      |          | efficient elimenten                   |                                 | 4        |                           |
|                             | 5        | Loans and other receivables from any current or      |          |                                       |                                 |          |                           |
|                             |          | trustee, key employee, creator or founder, subst     |          |                                       |                                 | -        |                           |
|                             |          | controlled entity or family member of any of thes    |          | F F                                   |                                 | 5        |                           |
|                             | 6        | Loans and other receivables from other disqualif     |          |                                       |                                 | ~        |                           |
|                             | _        | under section 4958(f)(1)), and persons described     |          | F                                     |                                 | 6<br>7   |                           |
| Assets                      | 7        | Notes and loans receivable, net                      |          |                                       |                                 |          |                           |
| Ass                         | 8        | Inventories for sale or use                          |          |                                       | 249,342.                        | 8<br>9   | 185,655.                  |
|                             | 9        |                                                      |          | ······                                | 249,342.                        | 9        | 105,055.                  |
|                             | 10a      | Land, buildings, and equipment: cost or other        | 10-      | 13 771 035                            |                                 |          |                           |
|                             |          | basis. Complete Part VI of Schedule D                | 10a      | <u>13,771,935</u> .<br>3,323,457.     | 9,354,132.                      | 40.      | 10,448,478.               |
|                             |          | Less: accumulated depreciation                       |          |                                       | 5,443,357.                      | 10c      | 5,327,398.                |
|                             | 11       |                                                      |          |                                       | 5,445,557.                      | 11       | 5,527,590.                |
|                             | 12       | Investments - other securities. See Part IV, line 1  |          |                                       |                                 | 12       |                           |
|                             | 13       | Investments - program-related. See Part IV, line 1   |          |                                       |                                 | 13       |                           |
|                             | 14       | Intangible assets                                    |          |                                       | 60,615.                         | 14<br>15 | 60,615.                   |
|                             | 15       | Other assets. See Part IV, line 11                   |          |                                       | 21,194,408.                     | 15<br>16 | 17,544,755.               |
|                             | 16<br>17 | Total assets. Add lines 1 through 15 (must equa      | 230,914. | 17                                    | 41,439.                         |          |                           |
|                             | 18       | Accounts payable and accrued expenses                |          | 250,914.                              | 17                              | 41,4551  |                           |
|                             | 19       | Grants payable                                       |          |                                       | 638,150.                        | 19       | 343,183.                  |
|                             | 20       | Deferred revenue<br>Tax-exempt bond liabilities      |          |                                       | 00071000                        | 20       | 515,1050                  |
|                             | 21       | Escrow or custodial account liability. Complete F    |          | f Schedule D                          |                                 | 21       |                           |
|                             | 22       | Loans and other payables to any current or form      |          |                                       |                                 | 21       |                           |
| Liabilities                 |          | trustee, key employee, creator or founder, subst     |          |                                       |                                 |          |                           |
| bili                        |          | controlled entity or family member of any of thes    |          |                                       |                                 | 22       |                           |
| Lia                         | 23       | Secured mortgages and notes payable to unrela        |          | F                                     | 1,303,203.                      | 23       | 1,293,970.                |
|                             | 24       | Unsecured notes and loans payable to unrelated       |          | · · · · · · · · · · · · · · · · · · · | _,,                             | 24       |                           |
|                             | 25       | Other liabilities (including federal income tax, pay | •        | F                                     |                                 |          |                           |
|                             |          | parties, and other liabilities not included on lines |          |                                       |                                 |          |                           |
|                             |          | of Schedule D                                        |          |                                       |                                 | 25       |                           |
|                             | 26       |                                                      |          |                                       | 2,172,267.                      | 26       | 1,678,592.                |
|                             |          | Organizations that follow FASB ASC 958, che          |          |                                       |                                 |          |                           |
| ses                         |          | and complete lines 27, 28, 32, and 33.               |          |                                       |                                 |          |                           |
| anc                         | 27       | Net assets without donor restrictions                |          |                                       | 16,707,847.                     | 27       | 10,839,115.               |
| Bal                         | 28       | Net assets with donor restrictions                   |          |                                       | 2,314,294.                      | 28       | 5,027,048.                |
| pu                          |          | Organizations that do not follow FASB ASC 9          | 58, che  | ck here 🕨 🗌                           |                                 |          |                           |
| Fu                          |          | and complete lines 29 through 33.                    |          |                                       |                                 |          |                           |
| Net Assets or Fund Balances | 29       | Capital stock or trust principal, or current funds   |          |                                       |                                 | 29       |                           |
| set                         | 30       | Paid-in or capital surplus, or land, building, or eq |          |                                       |                                 | 30       |                           |
| As                          | 31       | Retained earnings, endowment, accumulated inc        |          |                                       |                                 | 31       |                           |
| Net                         | 32       | Total net assets or fund balances                    |          |                                       | 19,022,141.                     | 32       | 15,866,163.               |
| _                           | 33       | Total liabilities and net assets/fund balances       |          |                                       | 21,194,408.                     | 33       | 17,544,755.               |

| Form | 990 (2019) NEW YORK RESTORATION PROJECT                                                                             | 13-3      | 959056 | Page | e <b>12</b> |
|------|---------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-------------|
| Par  | rt XI Reconciliation of Net Assets                                                                                  |           |        |      |             |
|      | Check if Schedule O contains a response or note to any line in this Part XI                                         |           |        | [    | X           |
|      |                                                                                                                     |           |        |      |             |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                           | 1         | 5,986  |      |             |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                                            | 2         | 5,698  |      |             |
| 3    | Revenue less expenses. Subtract line 2 from line 1                                                                  | 3         |        | ,27  |             |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                           | 4         | 19,022 |      |             |
| 5    | Net unrealized gains (losses) on investments                                                                        | 5         | 255    | ,74  | 4.          |
| 6    | Donated services and use of facilities                                                                              | 6         |        |      |             |
| 7    | Investment expenses                                                                                                 | 7         |        |      |             |
| 8    | Prior period adjustments                                                                                            | 8         |        |      |             |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)                                                | 9         | -3,700 | ,00  | 0.          |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                  |           |        |      |             |
|      | column (B))                                                                                                         | 10        | 15,866 | ,16  | 3.          |
| Par  | rt XII Financial Statements and Reporting                                                                           |           |        | -    |             |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                        |           |        | l    | X           |
|      |                                                                                                                     |           |        | Yes  | No          |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                |           | _      |      |             |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule      | О.        |        |      |             |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                     |           | 2a     |      | <u>X</u>    |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed     | on a      |        |      |             |
|      | separate basis, consolidated basis, or both:                                                                        |           |        |      |             |
|      | Separate basis Consolidated basis Both consolidated and separate basis                                              |           |        |      |             |
| b    | Were the organization's financial statements audited by an independent accountant?                                  |           | 2b     | X    |             |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate    | e basis,  |        |      |             |
|      | consolidated basis, or both:                                                                                        |           |        |      |             |
|      | Separate basis X Consolidated basis Both consolidated and separate basis                                            |           |        |      |             |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the  |           |        |      |             |
|      | review, or compilation of its financial statements and selection of an independent accountant?                      |           | 2c     | X    |             |
|      | If the organization changed either its oversight process or selection process during the tax year, explain on Sch   | edule O.  |        |      |             |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sir | gle Audit |        |      |             |
|      | Act and OMB Circular A-133?                                                                                         |           | 3a     |      | X           |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requi  | red audit |        |      |             |
|      | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                            |           |        |      |             |
|      |                                                                                                                     |           | (      | nn - |             |

| SCHE | DUL | .E A |
|------|-----|------|
|------|-----|------|

Department of the Treasury Internal Revenue Service

(Form 990 or 990-EZ)

### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

| OMB No. 1545-0047            |
|------------------------------|
| 2019                         |
| Open to Public<br>Inspection |

| Name of the o | organization |
|---------------|--------------|
|---------------|--------------|

| Nam      | ame of the organization Employer identification number |                                                                                                    |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
|----------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------------|-----------------|----------------------------------|---------------|-------------------------------------------------|--|
|          |                                                        | NEW                                                                                                | YORK RESTO              | RATION PROJE                                           | СТ                                  |                 |                                  |               | 3-3959056                                       |  |
| Pa       | rtl                                                    | Reason for Public (                                                                                | Charity Status (        | All organizations must co                              | omplete th                          | is part.) Se    | e instructions                   | 6.            |                                                 |  |
| The o    | organi                                                 | zation is not a private found                                                                      | ation because it is: (I | For lines 1 through 12, c                              | heck only o                         | one box.)       |                                  |               |                                                 |  |
| 1        |                                                        | A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
| 2        |                                                        | A school described in sect                                                                         | ion 170(b)(1)(A)(ii). ( | Attach Schedule E (Forn                                | n 990 or 99                         | 90-EZ).)        |                                  |               |                                                 |  |
| 3        |                                                        | A hospital or a cooperative                                                                        | hospital service orga   | anization described in se                              | ection 170                          | (b)(1)(A)(ii    | ii).                             |               |                                                 |  |
| 4        |                                                        | A medical research organiz                                                                         | ation operated in cor   | njunction with a hospital                              | described                           | in sectio       | n 170(b)(1)(A                    | )(iii). Enter | the hospital's name,                            |  |
|          |                                                        | city, and state:                                                                                   |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
| 5        |                                                        | An organization operated for                                                                       | or the benefit of a col | lege or university owned                               | l or operate                        | ed by a go      | overnmental u                    | nit describe  | ed in                                           |  |
|          |                                                        | section 170(b)(1)(A)(iv). (C                                                                       | Complete Part II.)      |                                                        |                                     |                 |                                  |               |                                                 |  |
| 6        |                                                        | A federal, state, or local gov                                                                     | vernment or governm     | nental unit described in                               | section 17                          | 70(b)(1)(A)     | (v).                             |               |                                                 |  |
| 7        | X                                                      | An organization that norma                                                                         | -                       | ntial part of its support fr                           | rom a gove                          | ernmental       | unit or from th                  | ne general j  | oublic described in                             |  |
|          |                                                        | section 170(b)(1)(A)(vi). (C                                                                       |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
| 8        |                                                        | A community trust describe                                                                         |                         |                                                        | -                                   |                 |                                  |               |                                                 |  |
| 9        |                                                        | An agricultural research org                                                                       |                         |                                                        |                                     | -               |                                  | -             | -                                               |  |
|          |                                                        | or university or a non-land-g                                                                      | grant college of agric  | ulture (see instructions).                             | Enter the I                         | name, city      | , and state of                   | the college   | e or                                            |  |
|          |                                                        | university:                                                                                        |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
| 10       |                                                        | An organization that norma                                                                         |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
|          |                                                        | activities related to its exem                                                                     |                         | • •                                                    | • •                                 |                 |                                  |               |                                                 |  |
|          |                                                        | income and unrelated busin                                                                         |                         | (less section 511 tax) fro                             | m busines                           | ses acqui       | rea by the org                   | anization a   | atter June 30, 1975.                            |  |
| 44       |                                                        | See section 509(a)(2). (Con                                                                        |                         | voluto toot for public oo                              | foty Soo                            | nantian E(      | O(a)(4)                          |               |                                                 |  |
| 11<br>12 |                                                        | An organization organized a<br>An organization organized a                                         | -                       | •                                                      | •                                   |                 |                                  | rny out the   | nurnoses of one or                              |  |
| 12       |                                                        | more publicly supported or                                                                         | •                       | •                                                      | •                                   |                 |                                  | •             |                                                 |  |
|          |                                                        | lines 12a through 12d that                                                                         | -                       |                                                        |                                     |                 |                                  |               |                                                 |  |
| а        |                                                        | <b>Type I.</b> A supporting orga                                                                   | • •                     |                                                        |                                     |                 |                                  | -             | aivina                                          |  |
|          |                                                        | the supported organization                                                                         | -                       | -                                                      | •                                   | -               |                                  |               |                                                 |  |
|          |                                                        | organization. You must o                                                                           |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
| b        |                                                        | <b>Type II.</b> A supporting org                                                                   | -                       |                                                        | ion with it:                        | s supporte      | ed organizatio                   | n(s). bv hav  | vina                                            |  |
|          |                                                        | control or management o                                                                            | -                       |                                                        |                                     |                 | -                                |               | •                                               |  |
|          |                                                        | organization(s). You mus                                                                           |                         |                                                        | ·                                   |                 |                                  |               |                                                 |  |
| с        |                                                        | ] Type III functionally inte                                                                       |                         |                                                        | in connect                          | tion with, a    | and functional                   | ly integrate  | ed with,                                        |  |
|          |                                                        | its supported organization                                                                         |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
| d        |                                                        | Type III non-functionally                                                                          | v integrated. A supp    | orting organization oper                               | ated in cor                         | nnection w      | vith its suppor                  | ted organiz   | zation(s)                                       |  |
|          |                                                        | that is not functionally int                                                                       | egrated. The organiz    | ation generally must sat                               | isfy a distri                       | ibution rec     | quirement and                    | an attentiv   | /eness                                          |  |
|          |                                                        | requirement (see instructi                                                                         | ions). You must con     | nplete Part IV, Sections                               | A and D,                            | and Part        | <b>v</b> .                       |               |                                                 |  |
| е        |                                                        | Check this box if the orga                                                                         | anization received a v  | written determination fro                              | m the IRS                           | that it is a    | Туре I, Туре                     | II, Type III  |                                                 |  |
|          |                                                        | functionally integrated, or                                                                        | Type III non-function   | nally integrated supporti                              | ng organiz                          | ation.          |                                  |               |                                                 |  |
| f        | Ente                                                   | r the number of supported o                                                                        | organizations           |                                                        |                                     |                 |                                  |               |                                                 |  |
| g        | Prov                                                   | ride the following information                                                                     |                         |                                                        | (iv) to the orga                    | nization listed |                                  |               |                                                 |  |
|          | (1                                                     | i) Name of supported<br>organization                                                               | (ii) EIN                | (iii) Type of organization<br>(described on lines 1-10 | (iv) Is the orga<br>in your governi | ng document?    | (v) Amount of<br>support (see ir | ,             | (vi) Amount of other support (see instructions) |  |
|          |                                                        | organization                                                                                       |                         | above (see instructions))                              | Yes                                 | No              | support (see in                  | istructions   |                                                 |  |
|          |                                                        |                                                                                                    |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
|          |                                                        |                                                                                                    |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
|          |                                                        |                                                                                                    |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
|          |                                                        |                                                                                                    |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
|          |                                                        |                                                                                                    |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
|          |                                                        |                                                                                                    |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
|          |                                                        |                                                                                                    |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
|          |                                                        |                                                                                                    |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
|          |                                                        |                                                                                                    |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
| Tota     | 1                                                      |                                                                                                    |                         |                                                        |                                     |                 |                                  |               |                                                 |  |
|          | -                                                      |                                                                                                    |                         |                                                        |                                     |                 |                                  |               | 1                                               |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 932021 09-25-19 Schedule A (Form 990 or 990-EZ) 2019

#### Schedule A (Form 990 or 990-EZ) 2019 NEW YORK RESTORATION PROJECT Part II Support Schedule for Organizations Described in Sections 170(I

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Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | Section A. Public Support                                                                                                                                                 |                      |                     |            |          |                    |           |  |  |  |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|------------|----------|--------------------|-----------|--|--|--|
| Cale | ndar year (or fiscal year beginning in) 🕨                                                                                                                                 | (a) 2015             | <b>(b)</b> 2016     | (c) 2017   | (d) 2018 | (e) 2019           | (f) Total |  |  |  |
| 1    | Gifts, grants, contributions, and                                                                                                                                         |                      |                     |            |          |                    |           |  |  |  |
|      | membership fees received. (Do not                                                                                                                                         |                      |                     |            |          |                    |           |  |  |  |
|      | include any "unusual grants.")                                                                                                                                            | 8248508.             | 6226852.            | 7352247.   | 9277537. | 6431974.           | 37537118. |  |  |  |
| 2    | Tax revenues levied for the organ-                                                                                                                                        |                      |                     |            |          |                    |           |  |  |  |
|      | ization's benefit and either paid to                                                                                                                                      |                      |                     |            |          |                    |           |  |  |  |
|      | or expended on its behalf                                                                                                                                                 |                      |                     |            |          |                    |           |  |  |  |
| 3    | The value of services or facilities                                                                                                                                       |                      |                     |            |          |                    |           |  |  |  |
|      | furnished by a governmental unit to                                                                                                                                       |                      |                     |            |          |                    |           |  |  |  |
|      | the organization without charge                                                                                                                                           |                      |                     |            |          |                    |           |  |  |  |
| 4    | Total. Add lines 1 through 3                                                                                                                                              | 8248508.             | 6226852.            | 7352247.   | 9277537. | 6431974.           | 37537118. |  |  |  |
| 5    | The portion of total contributions                                                                                                                                        |                      |                     |            |          |                    |           |  |  |  |
|      | by each person (other than a                                                                                                                                              |                      |                     |            |          |                    |           |  |  |  |
|      | governmental unit or publicly                                                                                                                                             |                      |                     |            |          |                    |           |  |  |  |
|      | supported organization) included                                                                                                                                          |                      |                     |            |          |                    |           |  |  |  |
|      | on line 1 that exceeds 2% of the                                                                                                                                          |                      |                     |            |          |                    |           |  |  |  |
|      | amount shown on line 11,                                                                                                                                                  |                      |                     |            |          |                    |           |  |  |  |
|      | column (f)                                                                                                                                                                |                      |                     |            |          |                    | 2862763.  |  |  |  |
| 6    | Public support. Subtract line 5 from line 4.                                                                                                                              |                      |                     |            |          |                    | 34674355. |  |  |  |
| Sec  | ction B. Total Support                                                                                                                                                    |                      |                     |            | •        |                    | •         |  |  |  |
| Cale | ndar year (or fiscal year beginning in) 🕨                                                                                                                                 | (a) 2015             | <b>(b)</b> 2016     | (c) 2017   | (d) 2018 | (e) 2019           | (f) Total |  |  |  |
|      | Amounts from line 4                                                                                                                                                       | 8248508.             | 6226852.            | 7352247.   | 9277537. | 6431974.           | 37537118. |  |  |  |
|      | Gross income from interest,                                                                                                                                               |                      |                     |            |          |                    |           |  |  |  |
|      | dividends, payments received on                                                                                                                                           |                      |                     |            |          |                    |           |  |  |  |
|      | securities loans, rents, royalties,                                                                                                                                       |                      |                     |            |          |                    |           |  |  |  |
|      | and income from similar sources                                                                                                                                           | 133,827.             | 129,375.            | 346,510.   | 136,429. | 135,353.           | 881,494.  |  |  |  |
| 9    | Net income from unrelated business                                                                                                                                        | -                    |                     | -          | -        |                    |           |  |  |  |
|      | activities, whether or not the                                                                                                                                            |                      |                     |            |          |                    |           |  |  |  |
|      | business is regularly carried on                                                                                                                                          |                      | 467,044.            |            |          |                    | 467,044.  |  |  |  |
| 10   | Other income. Do not include gain                                                                                                                                         |                      | -                   |            |          |                    |           |  |  |  |
|      | or loss from the sale of capital                                                                                                                                          |                      |                     |            |          |                    |           |  |  |  |
|      | assets (Explain in Part VI.)                                                                                                                                              | 84,998.              | 52,395.             | 12,387.    | 10,471.  | 8,861.             | 169,112.  |  |  |  |
| 11   | Total support. Add lines 7 through 10                                                                                                                                     |                      |                     |            |          |                    | 39054768. |  |  |  |
|      | Gross receipts from related activities,                                                                                                                                   | etc. (see instructio | ons)                |            |          | 12                 |           |  |  |  |
|      | First five years. If the Form 990 is for                                                                                                                                  |                      | ,                   |            |          |                    |           |  |  |  |
|      | organization, check this box and <b>stop</b>                                                                                                                              | -                    |                     |            |          |                    |           |  |  |  |
| Sec  | ction C. Computation of Publi                                                                                                                                             | c Support Per        | centage             |            |          |                    |           |  |  |  |
| 14   | Public support percentage for 2019 (I                                                                                                                                     | ine 6, column (f) di | vided by line 11. c | olumn (f)) |          | 14                 | 88.78 %   |  |  |  |
|      | Public support percentage from 2018                                                                                                                                       |                      | •                   |            |          | 15                 | 91.68 %   |  |  |  |
|      | 33 1/3% support test - 2019. If the o                                                                                                                                     |                      |                     |            |          | ore, check this bo |           |  |  |  |
|      | stop here. The organization qualifies                                                                                                                                     |                      |                     |            |          |                    | N V       |  |  |  |
| b    | <b>33 1/3% support test - 2018.</b> If the o                                                                                                                              |                      | -                   |            |          |                    |           |  |  |  |
|      | and stop here. The organization qual                                                                                                                                      | -                    |                     |            |          |                    |           |  |  |  |
| 17a  | 10% -facts-and-circumstances test                                                                                                                                         |                      |                     |            |          |                    |           |  |  |  |
|      | and if the organization meets the "fac                                                                                                                                    | 0                    |                     |            |          |                    | -         |  |  |  |
|      | meets the "facts-and-circumstances"                                                                                                                                       |                      |                     | -          | -        | -                  |           |  |  |  |
| h    | 10% -facts-and-circumstances test                                                                                                                                         | -                    |                     | • • • •    | -        |                    |           |  |  |  |
| ~    | more, and if the organization meets th                                                                                                                                    | -                    |                     |            |          |                    |           |  |  |  |
|      | organization meets the "facts-and-circ                                                                                                                                    |                      |                     |            |          |                    |           |  |  |  |
| 18   |                                                                                                                                                                           |                      |                     |            |          |                    |           |  |  |  |
|      | 8 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions  Check this box and see instructions |                      |                     |            |          |                    |           |  |  |  |
|      |                                                                                                                                                                           |                      |                     |            |          |                    |           |  |  |  |

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#### Schedule A (Form 990 or 990-EZ) 2019 NEW YORK RESTORATION PROJECT Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | ction A. Public Support                                                                                                                                                                |          |                 |              |          |           |                       |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--------------|----------|-----------|-----------------------|
| Cale | ndar year (or fiscal year beginning in) 🕨                                                                                                                                              | (a) 2015 | <b>(b)</b> 2016 | (c) 2017     | (d) 2018 | (e) 2019  | (f) Total             |
| 1    | Gifts, grants, contributions, and                                                                                                                                                      |          |                 |              |          |           |                       |
|      | membership fees received. (Do not                                                                                                                                                      |          |                 |              |          |           |                       |
|      | include any "unusual grants.")                                                                                                                                                         |          |                 |              |          |           |                       |
| 2    | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |          |                 |              |          |           |                       |
| 3    | Gross receipts from activities that<br>are not an unrelated trade or bus-<br>iness under section 513                                                                                   |          |                 |              |          |           |                       |
| 4    | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf                                                                                |          |                 |              |          |           |                       |
| 5    | The value of services or facilities<br>furnished by a governmental unit to<br>the organization without charge                                                                          |          |                 |              |          |           |                       |
| 6    | Total. Add lines 1 through 5                                                                                                                                                           |          |                 |              |          |           |                       |
|      | Amounts included on lines 1, 2, and                                                                                                                                                    |          |                 |              |          |           |                       |
|      | 3 received from disqualified persons                                                                                                                                                   |          |                 |              |          |           |                       |
| b    | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |          |                 |              |          |           |                       |
| c    | Add lines 7a and 7b                                                                                                                                                                    |          |                 |              |          |           |                       |
|      | Public support. (Subtract line 7c from line 6.)                                                                                                                                        |          |                 |              |          |           |                       |
|      | ction B. Total Support                                                                                                                                                                 |          | 1               | 1            | -        |           |                       |
|      | ndar year (or fiscal year beginning in) 🕨                                                                                                                                              | (a) 2015 | (b) 2016        | (c) 2017     | (d) 2018 | (e) 2019  | (f) Total             |
|      | Amounts from line 6<br>Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources                        |          |                 |              |          |           |                       |
| b    | Unrelated business taxable income                                                                                                                                                      |          |                 |              |          |           |                       |
|      | (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                  |          |                 |              |          |           |                       |
|      | Add lines 10a and 10b<br>Net income from unrelated business<br>activities not included in line 10b,<br>whether or not the business is<br>regularly carried on                          |          |                 |              |          |           |                       |
| 12   | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)                                                                                  |          |                 |              |          |           |                       |
| 13   | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                                         | L        |                 |              |          |           |                       |
| 14   | First five years. If the Form 990 is for                                                                                                                                               | •        |                 |              | •        |           | ·                     |
| _    | check this box and stop here                                                                                                                                                           |          |                 |              |          |           |                       |
|      | ction C. Computation of Publi                                                                                                                                                          |          |                 |              |          |           |                       |
|      | Public support percentage for 2019 (li                                                                                                                                                 |          |                 | column (f))  |          | 15        | %                     |
|      | Public support percentage from 2018                                                                                                                                                    |          |                 |              |          | 16        | %                     |
|      | ction D. Computation of Inves                                                                                                                                                          |          |                 |              |          | 1 1       |                       |
|      | Investment income percentage for 20                                                                                                                                                    |          |                 |              |          | 17        | %                     |
| 18   | Investment income percentage from 2                                                                                                                                                    |          |                 |              |          | <b>18</b> | %                     |
| 19a  | <b>33 1/3% support tests - 2019.</b> If the                                                                                                                                            |          |                 |              |          |           |                       |
| L    | more than 33 1/3%, check this box ar<br><b>33 1/3% support tests - 2018.</b> If the                                                                                                    |          |                 |              |          |           | ►                     |
| L.   | line 18 is not more than 33 1/3%, che                                                                                                                                                  |          |                 |              |          |           |                       |
| 20   | Private foundation. If the organizatio                                                                                                                                                 |          |                 |              |          |           |                       |
|      | 23 09-25-19                                                                                                                                                                            |          |                 | ,,, 51100111 |          |           | n 990 or 990-EZ) 2019 |

### Schedule A (Form 990 or 990-EZ) 2019 NEW YORK RESTORATION PROJECT

#### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and *if you checked 12a or 12b in Part I, answer (b) and (c) below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If* "Yes." *complete Part I of Schedule L (Form 990 or 990-EZ).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If* "Yes," *provide detail in* **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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Yes No

Schedule A (Form 990 or 990-EZ) 2019

# Schedule A (Form 990 or 990-EZ) 2019 NEW YORK RESTORATION PROJECT Part IV Supporting Organizations (continued)

|         |                                                                                                                                   |          | Yes   | No   |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|----------|-------|------|
| 11      | Has the organization accepted a gift or contribution from any of the following persons?                                           |          |       |      |
| а       | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                      |          |       |      |
|         | below, the governing body of a supported organization?                                                                            | 11a      |       |      |
| b       | A family member of a person described in (a) above?                                                                               | 11b      |       |      |
|         | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.             | 11c      |       |      |
|         | tion B. Type I Supporting Organizations                                                                                           | 110      |       |      |
|         |                                                                                                                                   |          | Yes   | No   |
| 1       | Did the directors, trustees, or membership of one or more supported organizations have the power to                               |          | 100   |      |
| •       | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the                |          |       |      |
|         |                                                                                                                                   |          |       |      |
|         | tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or              |          |       |      |
|         | controlled the organization's activities. If the organization had more than one supported organization,                           |          |       |      |
|         | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                         |          |       |      |
| •       | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                            | 1        |       |      |
| 2       | Did the organization operate for the benefit of any supported organization other than the supported                               |          |       |      |
|         | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                        |          |       |      |
|         | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                       |          |       |      |
| <u></u> | supervised, or controlled the supporting organization.                                                                            | 2        |       |      |
| Sec     | tion C. Type II Supporting Organizations                                                                                          |          |       |      |
| -       |                                                                                                                                   |          | Yes   | No   |
| 1       | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                  |          |       |      |
|         | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                     |          |       |      |
|         | or management of the supporting organization was vested in the same persons that controlled or managed                            |          |       |      |
|         | the supported organization(s).                                                                                                    | 1        |       |      |
| Sec     | tion D. All Type III Supporting Organizations                                                                                     |          |       |      |
|         |                                                                                                                                   |          | Yes   | No   |
| 1       | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                    |          |       |      |
|         | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax             |          |       |      |
|         | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the            |          |       |      |
|         | organization's governing documents in effect on the date of notification, to the extent not previously provided?                  | 1        |       |      |
| 2       | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                  |          |       |      |
|         | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                |          |       |      |
|         | the organization maintained a close and continuous working relationship with the supported organization(s).                       | 2        |       |      |
| 3       | By reason of the relationship described in (2), did the organization's supported organizations have a                             |          |       |      |
|         | significant voice in the organization's investment policies and in directing the use of the organization's                        |          |       |      |
|         | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                      |          |       |      |
|         | supported organizations played in this regard.                                                                                    | 3        |       |      |
| Sec     | tion E. Type III Functionally Integrated Supporting Organizations                                                                 |          |       |      |
| 1       | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions). |          |       |      |
| а       | The organization satisfied the Activities Test. <i>Complete</i> <b>line 2</b> <i>below.</i>                                       |          |       |      |
| b       | The organization is the parent of each of its supported organizations. <i>Complete</i> <b>line 3</b> <i>below</i> .               |          |       |      |
| С       | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instr            | uctions) |       |      |
| 2       | Activities Test. Answer (a) and (b) below.                                                                                        |          | Yes   | No   |
| а       | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                |          |       |      |
|         | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                        |          |       |      |
|         | those supported organizations and explain how these activities directly furthered their exempt purposes,                          |          |       |      |
|         | how the organization was responsive to those supported organizations, and how the organization determined                         |          |       |      |
|         | that these activities constituted substantially all of its activities.                                                            | 2a       |       |      |
| b       | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more               |          |       |      |
|         | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the                      |          |       |      |
|         | reasons for the organization's position that its supported organization(s) would have engaged in these                            |          |       |      |
|         | activities but for the organization's involvement.                                                                                | 2b       |       |      |
| 3       | Parent of Supported Organizations. Answer (a) and (b) below.                                                                      |          |       |      |
| а       | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                       |          |       |      |
|         | trustees of each of the supported organizations? Provide details in Part VI.                                                      | 3a       |       |      |
| b       | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each               |          |       |      |
|         | of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.                 | 3b       |       |      |
| 932025  | 5 09-25-19 Schedule A (Form 99                                                                                                    | 90 or 99 | 0-EZ) | 2019 |

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| Sche     | dule A (Form 990 or 990-EZ) 2019 NEW YORK RESTORATION PRO                       | JECI     | 1                      | 13-3959056 Page 6                |
|----------|---------------------------------------------------------------------------------|----------|------------------------|----------------------------------|
|          | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting                  |          |                        |                                  |
| 1        | Check here if the organization satisfied the Integral Part Test as a qualifying | trust on | Nov. 20, 1970 (explain | in Part VI). See instructions. A |
|          | other Type III non-functionally integrated supporting organizations must cor    | nplete S | ections A through E.   |                                  |
| Sect     | ion A - Adjusted Net Income                                                     |          | (A) Prior Year         | (B) Current Year<br>(optional)   |
| 1        | Net short-term capital gain                                                     | 1        |                        |                                  |
| _2       | Recoveries of prior-year distributions                                          | 2        |                        |                                  |
| _3       | Other gross income (see instructions)                                           | 3        |                        |                                  |
| 4        | Add lines 1 through 3.                                                          | 4        |                        |                                  |
| _5       | Depreciation and depletion                                                      | 5        |                        |                                  |
| 6        | Portion of operating expenses paid or incurred for production or                |          |                        |                                  |
|          | collection of gross income or for management, conservation, or                  |          |                        |                                  |
|          | maintenance of property held for production of income (see instructions)        | 6        |                        |                                  |
| _7       | Other expenses (see instructions)                                               | 7        |                        |                                  |
| 8        | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                    | 8        |                        |                                  |
| Sect     | ion B - Minimum Asset Amount                                                    |          | (A) Prior Year         | (B) Current Year<br>(optional)   |
| 1        | Aggregate fair market value of all non-exempt-use assets (see                   |          |                        |                                  |
|          | instructions for short tax year or assets held for part of year):               |          |                        |                                  |
| <u>a</u> | Average monthly value of securities                                             | 1a       |                        |                                  |
| b        | Average monthly cash balances                                                   | 1b       |                        |                                  |
| C        | Fair market value of other non-exempt-use assets                                | 1c       |                        |                                  |
| d        | Total (add lines 1a, 1b, and 1c)                                                | 1d       |                        |                                  |
| е        | Discount claimed for blockage or other                                          |          |                        |                                  |

2

3

4

5

6 7

8

1

2

3

4 5

6

Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see

factors (explain in detail in Part VI):

Recoveries of prior-year distributions

Minimum Asset Amount (add line 7 to line 6)

emergency temporary reduction (see instructions).

3 Subtract line 2 from line 1d.

Multiply line 5 by .035.

Section C - Distributable Amount

Enter greater of line 2 or line 3.

instructions).

Income tax imposed in prior year

2 Enter 85% of line 1.

see instructions).

Acquisition indebtedness applicable to non-exempt-use assets

5 Net value of non-exempt-use assets (subtract line 4 from line 3)

1 Adjusted net income for prior year (from Section A, line 8, Column A)

Minimum asset amount for prior year (from Section B, line 8, Column A)

Distributable Amount. Subtract line 5 from line 4, unless subject to

Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,

2

4

6

7

8

3 4

5

6

7

**Current Year** 

Schedule A (Form 990 or 990-EZ) 2019

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#### Schedule A (Form 990 or 990-EZ) 2019 NEW YORK RESTORATION PROJECT

|      | t V Type III Non-Functionally Integrated 509(                   | a)(3) Supporting Orga        | nizations (continued)          | 1                                |
|------|-----------------------------------------------------------------|------------------------------|--------------------------------|----------------------------------|
| Sect | on D - Distributions                                            |                              |                                | Current Year                     |
| 1    | Amounts paid to supported organizations to accomplish exer      | mpt purposes                 |                                |                                  |
| 2    | Amounts paid to perform activity that directly furthers exemp   |                              |                                |                                  |
|      | organizations, in excess of income from activity                |                              |                                |                                  |
| 3    | Administrative expenses paid to accomplish exempt purpose       | s of supported organizations | 3                              |                                  |
| 4    | Amounts paid to acquire exempt-use assets                       |                              |                                |                                  |
| 5    | Qualified set-aside amounts (prior IRS approval required)       |                              |                                |                                  |
| 6    | Other distributions (describe in Part VI). See instructions.    |                              |                                |                                  |
| 7    | Total annual distributions. Add lines 1 through 6.              |                              |                                |                                  |
| 8    | Distributions to attentive supported organizations to which the | e organization is responsive |                                |                                  |
|      | (provide details in Part VI). See instructions.                 |                              |                                |                                  |
| 9    | Distributable amount for 2019 from Section C, line 6            |                              |                                |                                  |
| 10   | Line 8 amount divided by line 9 amount                          |                              |                                |                                  |
|      |                                                                 | (i)                          | (ii)                           | (iii)                            |
| Sect | on E - Distribution Allocations (see instructions)              | Excess Distributions         | Underdistributions<br>Pre-2019 | Distributable<br>Amount for 2019 |
| 1    | Distributable amount for 2019 from Section C, line 6            |                              |                                |                                  |
| 2    | Underdistributions, if any, for years prior to 2019 (reason-    |                              |                                |                                  |
|      | able cause required- explain in Part VI). See instructions.     |                              |                                |                                  |
| 3    | Excess distributions carryover, if any, to 2019                 |                              |                                |                                  |
| а    | From 2014                                                       |                              |                                |                                  |
| b    | From 2015                                                       |                              |                                |                                  |
| С    | From 2016                                                       |                              |                                |                                  |
| d    | From 2017                                                       |                              |                                |                                  |
| е    | From 2018                                                       |                              |                                |                                  |
| f    | Total of lines 3a through e                                     |                              |                                |                                  |
| g    | Applied to underdistributions of prior years                    |                              |                                |                                  |
| h    | Applied to 2019 distributable amount                            |                              |                                |                                  |
| i    | Carryover from 2014 not applied (see instructions)              |                              |                                |                                  |
| j    | Remainder. Subtract lines 3g, 3h, and 3i from 3f.               |                              |                                |                                  |
| 4    | Distributions for 2019 from Section D,                          |                              |                                |                                  |
|      | line 7: \$                                                      |                              |                                |                                  |
| а    | Applied to underdistributions of prior years                    |                              |                                |                                  |
| b    | Applied to 2019 distributable amount                            |                              |                                |                                  |
| С    | Remainder. Subtract lines 4a and 4b from 4.                     |                              |                                |                                  |
| 5    | Remaining underdistributions for years prior to 2019, if        |                              |                                |                                  |
|      | any. Subtract lines 3g and 4a from line 2. For result greater   |                              |                                |                                  |
|      | than zero, explain in <b>Part VI.</b> See instructions.         |                              |                                |                                  |
| 6    | Remaining underdistributions for 2019. Subtract lines 3h        |                              |                                |                                  |
|      | and 4b from line 1. For result greater than zero, explain in    |                              |                                |                                  |
|      | Part VI. See instructions.                                      |                              |                                |                                  |
| 7    | Excess distributions carryover to 2020. Add lines 3j            |                              |                                |                                  |
|      | and 4c.                                                         |                              |                                |                                  |
| 8    | Breakdown of line 7:                                            |                              |                                |                                  |
|      | Excess from 2015                                                |                              |                                |                                  |
|      | Excess from 2016                                                |                              |                                |                                  |
|      | Excess from 2017                                                |                              |                                |                                  |
|      | Excess from 2018                                                |                              |                                |                                  |
|      | Excess from 2019                                                |                              |                                |                                  |

Schedule A (Form 990 or 990-EZ) 2019

932027 09-25-19

| SCHEDULE A,     | PART  | II,   | LINE         | 10, | EXPL | ANATION | FOR  | OTH | ER IN | COME: |             |      |      |
|-----------------|-------|-------|--------------|-----|------|---------|------|-----|-------|-------|-------------|------|------|
| MISCELLANEOU    | S INC | COME  |              |     |      |         |      |     |       |       |             |      |      |
| 2015 AMOUNT:    | \$    | 47,4  | 178.         |     |      |         |      |     |       |       |             |      |      |
| 2016 AMOUNT:    | \$    | 13,8  | 303.         |     |      |         |      |     |       |       |             |      |      |
| 2017 AMOUNT:    | \$    | 3,77  | 76.          |     |      |         |      |     |       |       |             |      |      |
| 2018 AMOUNT:    | \$    | 10,4  | <b>1</b> 71. |     |      |         |      |     |       |       |             |      |      |
| MANAGEMENT F    | EES   |       |              |     |      |         |      |     |       |       |             |      |      |
| 2015 AMOUNT:    |       | 37,5  | 520.         |     |      |         |      |     |       |       |             |      |      |
| 2016 AMOUNT:    |       |       |              |     |      |         |      |     |       |       |             |      |      |
| 2017 AMOUNT:    |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
| REFUNDS         |       |       |              |     |      |         |      |     |       |       |             |      |      |
| 2019 AMOUNT:    | \$    | 8,86  | 51.          |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
|                 |       |       |              |     |      |         |      |     |       |       |             |      |      |
| 932028 09-25-19 |       |       |              |     |      |         |      |     |       |       | ule A (Form |      |      |
| 80813 756359    | 1078  | 3296. | 000          |     |      | 2019.0  | 6010 | NEW | YORK  | RESTC | RATION      | PROJ | 1078 |

**Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. Part VI (See instructions.)

019

| SCHEDULE D | ) |
|------------|---|
|------------|---|

Department of the Treasury Internal Revenue Service

| <del>9</del> 0) |
|-----------------|
|                 |

Supplemental Financial Statements ► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990. ► Go to www.irs.gov/Form990 for instructions and the latest information.



| Nam    | e of the organization<br>NEW YORK RESTORATIO                        | ON PROJECT                                      | Employer identification number 13-3959056 |
|--------|---------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------|
| Par    | t I Organizations Maintaining Donor Advised                         | d Funds or Other Similar Funds o                | r Accounts. Complete if the               |
|        | organization answered "Yes" on Form 990, Part IV, lin               |                                                 |                                           |
|        |                                                                     | (a) Donor advised funds                         | (b) Funds and other accounts              |
| 1      | Total number at end of year                                         |                                                 |                                           |
| 2      | Aggregate value of contributions to (during year)                   |                                                 |                                           |
| 3      | Aggregate value of grants from (during year)                        |                                                 |                                           |
| 4      | Aggregate value of grants nonn (during year)                        |                                                 |                                           |
| 5      | Did the organization inform all donors and donor advisors in v      | I writing that the assets held in donor advised | d funde                                   |
| 5      | are the organization's property, subject to the organization's      | 0                                               |                                           |
| 6      | Did the organization inform all grantees, donors, and donor a       |                                                 |                                           |
| Ŭ      | for charitable purposes and not for the benefit of the donor of     |                                                 | •                                         |
|        |                                                                     |                                                 | ľ m m                                     |
| Par    | t II Conservation Easements. Complete if the org                    | anization answered "Yes" on Form 990 Pa         | art IV line 7                             |
| 1      | Purpose(s) of conservation easements held by the organization       |                                                 |                                           |
| •      | Preservation of land for public use (for example, recreat           | · · · · ·                                       | a historically important land area        |
|        | Protection of natural habitat                                       | , <u> </u>                                      | a certified historic structure            |
|        | Preservation of open space                                          |                                                 |                                           |
| 2      | Complete lines 2a through 2d if the organization held a qualif      | ind conservation contribution in the form of    | a conservation accoment on the last       |
| 2      | day of the tax year.                                                |                                                 | Held at the End of the Tax Year           |
| а      |                                                                     |                                                 |                                           |
|        |                                                                     |                                                 |                                           |
| b      | Number of conservation easements on a certified historic stru       | ucture included in (a)                          |                                           |
| с<br>Ь | Number of conservation easements included in (c) acquired a         |                                                 |                                           |
| d      | listed in the National Register                                     |                                                 |                                           |
| 3      | Number of conservation easements modified, transferred, rele        |                                                 |                                           |
| 5      | year                                                                | eased, extinguished, or terminated by the c     |                                           |
| 4      | Number of states where property subject to conservation eas         | ement is located                                |                                           |
| 5      | Does the organization have a written policy regarding the per       |                                                 |                                           |
| Ŭ      | violations, and enforcement of the conservation easements it        |                                                 | Yes No                                    |
| 6      | Staff and volunteer hours devoted to monitoring, inspecting,        |                                                 |                                           |
| U      |                                                                     | narialing of violations, and emotering conse    | reation casements during the year         |
| 7      | Amount of expenses incurred in monitoring, inspecting, hand         | ling of violations, and enforcing conservation  | on easements during the year              |
| '      | S                                                                   |                                                 | sheasements during the year               |
| 8      | Does each conservation easement reported on line 2(d) above         | e satisfy the requirements of section 170(b)    | (4)(B)(i)                                 |
| •      | and section 170(h)(4)(B)(ii)?                                       | , , , , , , , , , , , , , , , , , , , ,         |                                           |
| 9      | In Part XIII, describe how the organization reports conservation    |                                                 |                                           |
| •      | balance sheet, and include, if applicable, the text of the footn    |                                                 |                                           |
|        | organization's accounting for conservation easements.               |                                                 |                                           |
| Par    | t III Organizations Maintaining Collections of                      | Art, Historical Treasures, or Oth               | er Similar Assets.                        |
|        | Complete if the organization answered "Yes" on Form                 | 990, Part IV, line 8.                           |                                           |
| 1a     | If the organization elected, as permitted under FASB ASC 95         |                                                 | d balance sheet works                     |
|        | of art, historical treasures, or other similar assets held for pub  | , 1                                             |                                           |
|        | service, provide in Part XIII the text of the footnote to its finan | , ,                                             | •                                         |
| b      | If the organization elected, as permitted under FASB ASC 95         |                                                 |                                           |
|        | art, historical treasures, or other similar assets held for public  |                                                 |                                           |
|        | provide the following amounts relating to these items:              | ,, <u></u>                                      |                                           |
|        | (i) Revenue included on Form 990, Part VIII, line 1                 |                                                 | • *                                       |
|        |                                                                     |                                                 |                                           |
| 2      | If the organization received or held works of art, historical trea  |                                                 |                                           |
| -      | the following amounts required to be reported under FASB A          |                                                 | , p. c. c. c. c                           |
| а      | Revenue included on Form 990, Part VIII, line 1                     | -                                               | ▶ \$                                      |
|        | Assets included in Form 990, Part X                                 |                                                 |                                           |

| b | Assets | included | in | Form | 990, |
|---|--------|----------|----|------|------|
|   |        |          |    |      |      |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. 932051 10-02-19

|      |                                                                                             | K RESTORATI                  |                               |                      |                                         |            | 59056      |         | age <b>2</b> |
|------|---------------------------------------------------------------------------------------------|------------------------------|-------------------------------|----------------------|-----------------------------------------|------------|------------|---------|--------------|
| Par  | t III Organizations Maintaining C                                                           | ollections of Art            | , Historical Tre              | asures, or Othe      | er Similar                              | Asset      | s (continu | ied)    |              |
| 3    | Using the organization's acquisition, accession                                             | on, and other records        | s, check any of the f         | ollowing that make   | significant u                           | se of its  |            |         |              |
|      | collection items (check all that apply):                                                    |                              |                               |                      |                                         |            |            |         |              |
| а    | Public exhibition                                                                           | d                            | Loan or excl                  | hange program        |                                         |            |            |         |              |
| b    | Scholarly research                                                                          | е                            |                               | 5 1 5                |                                         |            |            |         |              |
| c    | Preservation for future generations                                                         | -                            |                               |                      |                                         |            |            |         |              |
| 4    | Provide a description of the organization's co                                              | lections and explain         | how they further th           | e organization's exe | emnt nurnos                             | e in Part  | XIII       |         |              |
| 5    | During the year, did the organization solicit o                                             | •                            | •                             | 0                    |                                         | io intrate | /          |         |              |
| Ŭ    | to be sold to raise funds rather than to be ma                                              |                              | •                             |                      |                                         |            | Yes        |         | No           |
| Par  | t IV Escrow and Custodial Arrange                                                           |                              |                               |                      |                                         |            |            |         |              |
|      | reported an amount on Form 990, Par                                                         |                              | te il the organization        |                      | , in onin 550,                          | , raitiv,  | 1110 0, 01 |         |              |
| 10   |                                                                                             |                              | on for contributions          | or other exects per  | tipoludod                               |            |            |         |              |
| Id   | Is the organization an agent, trustee, custodi                                              |                              |                               |                      |                                         |            | Vee        |         | 1            |
|      | on Form 990, Part X?                                                                        |                              |                               |                      |                                         | ∟          | Yes        |         | No           |
| D    | If "Yes," explain the arrangement in Part XIII                                              | and complete the foll        | owing table:                  |                      |                                         |            | A          |         |              |
|      |                                                                                             |                              |                               |                      |                                         |            | Amount     |         |              |
|      | Beginning balance                                                                           |                              |                               |                      |                                         |            |            |         |              |
|      | Additions during the year                                                                   |                              |                               |                      |                                         |            |            |         |              |
| -    | Distributions during the year                                                               |                              |                               |                      |                                         |            |            |         |              |
| f    | Ending balance                                                                              |                              |                               |                      |                                         |            | 7          |         | 1            |
|      | Did the organization include an amount on Fo                                                |                              |                               |                      | • • • • • • • • • • • • • • • • • • • • | L          | Yes        |         | No           |
| Par  | If "Yes," explain the arrangement in Part XIII.                                             | Check here if the exp        | planation has been            | provided on Part XII | 10                                      | <u></u>    |            |         |              |
| Fai  | <b>t V Endowment Funds.</b> Complete i                                                      |                              |                               |                      |                                         |            |            |         |              |
|      | (a) Current year (b) Prior year (c) Two years back (d) Three years back (e) Four years back |                              |                               |                      |                                         |            |            |         |              |
| 1a   | Beginning of year balance 3,052,133. 3,091,066. 5,753,533. 6,215,860. 3,651,336.            |                              |                               |                      |                                         |            |            |         |              |
| b    | Contributions                                                                               |                              |                               |                      |                                         |            |            |         | 566.         |
| С    | Net investment earnings, gains, and losses                                                  | 234,360.                     | 111,018.                      |                      |                                         |            |            | 315,    | 478.         |
| d    | Grants or scholarships                                                                      |                              |                               |                      |                                         |            |            |         |              |
| е    | Other expenditures for facilities                                                           |                              |                               |                      |                                         |            |            |         |              |
|      | and programs                                                                                | 151,000.                     | 149,951.                      | 2,662,467.           | . 46                                    | 62,327.    | 1,1        | 172,    | 520.         |
| f    | Administrative expenses                                                                     |                              |                               |                      |                                         |            |            |         |              |
| g    | End of year balance                                                                         | 3,135,493.                   | 3,052,133.                    | 3,091,066.           | 5,75                                    | 53,533.    | 6,2        | 215,    | 860.         |
| 2    | Provide the estimated percentage of the curr                                                |                              | e (line 1g, column (a)        | ) held as:           |                                         |            |            |         |              |
| а    | Board designated or quasi-endowment                                                         | 100.00                       | _%                            |                      |                                         |            |            |         |              |
| b    | Permanent endowment                                                                         | %                            |                               |                      |                                         |            |            |         |              |
| с    | Term endowment                                                                              | %                            |                               |                      |                                         |            |            |         |              |
|      | The percentages on lines 2a, 2b, and 2c show                                                | uld equal 100%.              |                               |                      |                                         |            |            |         |              |
| 3a   | Are there endowment funds not in the posse                                                  | ssion of the organizat       | tion that are held an         | d administered for t | the organiza                            | tion       | _          |         |              |
|      | by:                                                                                         |                              |                               |                      |                                         |            |            | /es     | No           |
|      | (i) Unrelated organizations                                                                 |                              |                               |                      |                                         |            | 3a(i)      |         | Х            |
|      | (ii) Related organizations                                                                  |                              |                               |                      |                                         |            | 3a(ii)     |         | Х            |
| b    | If "Yes" on line 3a(ii), are the related organiza                                           | tions listed as require      | ed on Schedule R?             |                      |                                         |            | 3b         |         |              |
| 4    | Describe in Part XIII the intended uses of the                                              |                              |                               |                      |                                         |            |            |         |              |
| Par  | 't VI Land, Buildings, and Equipm                                                           |                              |                               |                      |                                         |            |            |         |              |
|      | Complete if the organization answere                                                        | d "Yes" on Form 990          | , Part IV, line 11a. S        | ee Form 990, Part X  | K, line 10.                             |            |            |         |              |
|      | Description of property                                                                     | (a) Cost or of               |                               |                      | Accumulate                              | d          | (d) Book   | value   | <br>e        |
|      |                                                                                             | basis (investm               |                               |                      | lepreciation                            | - I        | (,         | , and a | -            |
| 19   | Land                                                                                        |                              |                               |                      |                                         |            |            |         |              |
|      | Buildings                                                                                   |                              |                               |                      |                                         |            |            |         |              |
|      | Leasehold improvements                                                                      |                              | Q                             | 0,337.               | 88,52                                   | 27.        | 1          | . 81    | 10.          |
|      |                                                                                             |                              |                               | 5,923.               | 574,71                                  |            |            |         | 13.          |
|      | Equipment                                                                                   |                              |                               |                      | 660,22                                  |            | .0,445     |         |              |
|      | Other                                                                                       |                              |                               |                      |                                         |            | 0,448      |         |              |
| Tota | I. Add lines 1a through 1e. <i>(Column (d) must e</i>                                       | <u>qual Form 990, Part )</u> | <u>х, coiumn (В), line 1(</u> | JC.)                 |                                         |            |            |         |              |
|      |                                                                                             |                              |                               |                      |                                         | schedule   | e D (Form  | 39U)    | 2019         |

| Schedule D (Form 990) 2019 🛛 🛛 🚹 | NEW | YORK | RESTORATION | PROJECT |
|----------------------------------|-----|------|-------------|---------|
|----------------------------------|-----|------|-------------|---------|

#### Part VII Investments - Other Securities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|----------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives                                            |                |                                                           |
| (2) Closely held equity interests                                    |                |                                                           |
| (3) Other                                                            |                |                                                           |
| (A)                                                                  |                |                                                           |
| (B)                                                                  |                |                                                           |
| (C)                                                                  |                |                                                           |
| (D)                                                                  |                |                                                           |
| (E)                                                                  |                |                                                           |
| (F)                                                                  |                |                                                           |
| (G)                                                                  |                |                                                           |
| (H)                                                                  |                |                                                           |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)     |                |                                                           |

#### Part VIII Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                    | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1)                                                              |                |                                                           |
| (2)                                                              |                |                                                           |
| (3)                                                              |                |                                                           |
| (4)                                                              |                |                                                           |
| (5)                                                              |                |                                                           |
| (6)                                                              |                |                                                           |
| (7)                                                              |                |                                                           |
| (8)                                                              |                |                                                           |
| (9)                                                              |                |                                                           |
| Total. (Col. (b) must equal Form 990. Part X. col. (B) line 13.) |                |                                                           |

#### Part IX Other Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

|                 | (a) Description                                                                                                   | (b) Book value |
|-----------------|-------------------------------------------------------------------------------------------------------------------|----------------|
| (1)             |                                                                                                                   |                |
| (2)             |                                                                                                                   |                |
| (3)             |                                                                                                                   |                |
| (4)             |                                                                                                                   |                |
| (5)             |                                                                                                                   |                |
| (6)             |                                                                                                                   |                |
| (7)             |                                                                                                                   |                |
| (8)             |                                                                                                                   |                |
| (9)             |                                                                                                                   |                |
| <u>Total. (</u> | (Column (b) must equal Form 990, Part X, col. (B) line 15.) X Other Liabilities.                                  |                |
| Part            |                                                                                                                   |                |
|                 | Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25. |                |
| 1.              | (a) Description of liability                                                                                      | (b) Book value |
| (1)             | Federal income taxes                                                                                              |                |
| (2)             |                                                                                                                   |                |
| (3)             |                                                                                                                   |                |
| (4)             |                                                                                                                   |                |
| (5)             |                                                                                                                   |                |
| (6)             |                                                                                                                   |                |
| (7)             |                                                                                                                   |                |
| (8)             |                                                                                                                   |                |
| (Q)             |                                                                                                                   |                |

Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) .....

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Part XIII ... 🗴

Schedule D (Form 990) 2019

►

932053 10-02-19

|                                                                          | Schedule D (Form 990) 2019 NEW YORK RESTORATION PROJECT 13-3959056 Page 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                |  |  |  |  |  |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------|--|--|--|--|--|
| Pa                                                                       | Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                                                |  |  |  |  |  |
|                                                                          | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | 0.056.404                                                      |  |  |  |  |  |
| 1                                                                        | Total revenue, gains, and other support per audited financial statements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | . 1            | 2,856,484.                                                     |  |  |  |  |  |
| 2                                                                        | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                |  |  |  |  |  |
| а                                                                        | <b>5</b> ( )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                                                |  |  |  |  |  |
| b                                                                        | Donated services and use of facilities 2b 313,962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.             |                                                                |  |  |  |  |  |
| С                                                                        | Recoveries of prior year grants 2c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _              |                                                                |  |  |  |  |  |
| d                                                                        | Other (Describe in Part XIII.) 2d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                |  |  |  |  |  |
| е                                                                        | Add lines <b>2a</b> through <b>2d</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | . 2e           | 569,706.                                                       |  |  |  |  |  |
| 3                                                                        | Subtract line <b>2e</b> from line <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . 3            | 2,286,778.                                                     |  |  |  |  |  |
| 4                                                                        | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                |  |  |  |  |  |
| а                                                                        | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _              |                                                                |  |  |  |  |  |
| b                                                                        | Other (Describe in Part XIII.) 4b 3,700,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ).             |                                                                |  |  |  |  |  |
|                                                                          | Add lines <b>4a</b> and <b>4b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4c             | 3,700,000.                                                     |  |  |  |  |  |
| С                                                                        | Add lines 4a and 4b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                |  |  |  |  |  |
| 5                                                                        | Total revenue. Add lines <b>3</b> and <b>4c.</b> (This must equal Form 990, Part I, line 12.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 5            | 5,986,778.                                                     |  |  |  |  |  |
| 5                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . 5            | 5,986,778.                                                     |  |  |  |  |  |
| 5                                                                        | Total revenue. Add lines <b>3</b> and <b>4c.</b> (This must equal Form 990, Part I, line 12.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 5            | 5,986,778.<br>n.                                               |  |  |  |  |  |
| 5                                                                        | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)<br>rt XII Reconciliation of Expenses per Audited Financial Statements With Expenses per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | r Retur        | 5,986,778.                                                     |  |  |  |  |  |
| 5<br>Pa                                                                  | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Total Reconciliation of Expenses per Audited Financial Statements With Expenses per Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.         Total expenses and losses per audited financial statements       Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                                                                                                                                                                                                                                                                                                                                                             | r Retur        | 5,986,778.<br>n.                                               |  |  |  |  |  |
| 5<br>Pa                                                                  | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)         rt XII       Reconciliation of Expenses per Audited Financial Statements With Expenses per Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.         Total expenses and losses per audited financial statements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | r Retur        | 5,986,778.<br>n.                                               |  |  |  |  |  |
| 5<br>Pa<br>1<br>2                                                        | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)         rt XII       Reconciliation of Expenses per Audited Financial Statements With Expenses per Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | r Retur        | 5,986,778.<br>n.                                               |  |  |  |  |  |
| 5<br>Pa<br>1<br>2                                                        | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)         rt XII       Reconciliation of Expenses per Audited Financial Statements With Expenses per Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:       2a       313, 962         Prior year adjustments       2b                                                                                                                                                                                                                                                                                                                                                                                                                            | r Retur        | 5,986,778.<br>n.                                               |  |  |  |  |  |
| 5<br>Pa<br>1<br>2<br>a<br>b                                              | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)         rt XII       Reconciliation of Expenses per Audited Financial Statements With Expenses per Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         2a       313,962         Prior year adjustments                                                                                                                                                                                                                                                                                                                                                                                     | r Retur        | 5,986,778.<br>n.                                               |  |  |  |  |  |
| 5<br>Pa<br>1<br>2<br>a<br>b<br>c<br>d                                    | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Reconciliation of Expenses per Audited Financial Statements With Expenses per Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)                                                                                                                                                                                                                                                                       | 5<br>r Retur   | 5,986,778.<br>n.<br>6,012,462.<br>313,962.                     |  |  |  |  |  |
| 5<br>Pa<br>1<br>2<br>a<br>b<br>c<br>d                                    | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.         Total expenses and losses per audited financial statements       Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities       2a       313, 962         Prior year adjustments       2b       2c         Other losses       2c       2d         Other (Describe in Part XIII.)       2d       2d | 5<br>r Retur   | 5,986,778.<br>n.<br>6,012,462.                                 |  |  |  |  |  |
| 5<br>Par<br>1<br>2<br>a<br>b<br>c<br>d<br>e                              | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Reconciliation of Expenses per Audited Financial Statements With Expenses per Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)                                                                                                                                                                                                                                                                       | 5<br>r Retur   | 5,986,778.<br>n.<br>6,012,462.<br>313,962.                     |  |  |  |  |  |
| 5<br>Par<br>1<br>2<br>a<br>b<br>c<br>d<br>e<br>3                         | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)         rt XII       Reconciliation of Expenses per Audited Financial Statements With Expenses per Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:       2a       313, 962         Donated services and use of facilities       2b       2b         Other losses       2c       2d         Other (Describe in Part XIII.)       2d       2d         Add lines 2a through 2d       Subtract line 2e from line 1         Amounts included on Form 990, Part IX, line 25, but not on line 1:       1                                                                                                                                             | 5<br>r Retur   | 5,986,778.<br>n.<br>6,012,462.<br>313,962.                     |  |  |  |  |  |
| 5<br>Par<br>1<br>2<br>a<br>b<br>c<br>d<br>e<br>3<br>4                    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)         rt XII       Reconciliation of Expenses per Audited Financial Statements With Expenses per Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:       2a       313, 962         Donated services and use of facilities       2a       313, 962         Prior year adjustments       2b       2c         Other losses       2c       2d         Other (Describe in Part XIII.)       2d       2d         Add lines 2a through 2d       Subtract line 2e from line 1       4a         Amounts included on Form 990, Part IX, line 25, but not on line 1:       4a                                                                            | 5<br>r Retur   | 5,986,778.<br>n.<br>6,012,462.<br>313,962.                     |  |  |  |  |  |
| 5<br>Pa<br>1<br>2<br>a<br>b<br>c<br>d<br>e<br>3<br>4<br>a                | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)         rt XII       Reconciliation of Expenses per Audited Financial Statements With Expenses per Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:       2a       313, 962         Donated services and use of facilities       2b       2b         Other losses       2c       2d         Other (Describe in Part XIII.)       2d       2d         Add lines 2a through 2d       Subtract line 2e from line 1       4a         Amounts included on Form 990, Part IX, line 25, but not on line 1:       11       4a                                                                                                                          | . 5<br>r Retur | 5,986,778.<br>n.<br>6,012,462.<br>313,962.<br>5,698,500.<br>0. |  |  |  |  |  |
| 5<br>Pa<br>1<br>2<br>a<br>b<br>c<br>d<br>e<br>3<br>4<br>a<br>b<br>c<br>5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)         Total Reconciliation of Expenses per Audited Financial Statements With Expenses per Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.         Total expenses and losses per audited financial statements       Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities       2a       313, 962         Prior year adjustments       2b       2c         Other losses       2c       2d         Other (Describe in Part XIII.)       2d       4a         Add lines 2a through 2d       Subtract line 2e from line 1       4a         Other (Describe in Part XIII.)       4a                                                         | 5<br>r Retur   | 5,986,778.<br>n.<br>6,012,462.<br>313,962.<br>5,698,500.       |  |  |  |  |  |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

#### PART V, LINE 4:

ENDOWMENT EARNINGS ARE USED TO SUPPORT OPERATIONS.

PART X, LINE 2:

THE ORGANIZATION RECOGNIZES THE EFFECT OF INCOME TAX POSITIONS ONLY IF

THOSE POSITIONS ARE MORE LIKELY THAN NOT OF BEING SUSTAINED. MANAGEMENT

HAS DETERMINED THAT THE ORGANIZATION HAD NO UNCERTAIN TAX POSITIONS THAT

WOULD REQUIRE FINANCIAL STATEMENT RECOGNITION OR DISCLOSURE. THE

ORGANIZATION IS NO LONGER SUBJECT TO EXAMINATIONS BY THE APPLICABLE TAXING

JURISDICTIONS FOR PRIOR PERIOD TO 2017.

PART XI, LINE 4B - OTHER ADJUSTMENTS:

932054 10-02-19

Schedule D (Form 990) 2019

| Schedule D (Form 990) 2019         NEW         YORK         RESTORATION         PROJECT           Part XIII         Supplemental Information         (continued)         (continued)         (continued) | 13-3959056 Page 5          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| VALUATION ADJUSTMENT - UNCOLLECTIBLE RECEIVABLES                                                                                                                                                         | 3,700,000.                 |
|                                                                                                                                                                                                          |                            |
|                                                                                                                                                                                                          |                            |
|                                                                                                                                                                                                          |                            |
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|                                                                                                                                                                                                          |                            |
|                                                                                                                                                                                                          |                            |
|                                                                                                                                                                                                          |                            |
|                                                                                                                                                                                                          | Schedule D (Form 990) 2019 |

932055 10-02-19

| SCHEDULE G Sup                                                                                                                                                                                                                                                                                                                                                   | pleme                                                                                                                                                                                 | ental Information R                                                                                            | egarding                                                                                                             | Fund                                            | Iraisi                                         | ing or Gaming A                                                                               | ctivities          | 5                                                     | OMB No. 1545-0047                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------|----------------------------------------------------------------|
| (Form 990 or 990-EZ) Comple                                                                                                                                                                                                                                                                                                                                      | (Form 990 or 990-EZ) Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a. |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  | (                                                                                                                                                                                     | •                                                                                                              | ore than \$15                                                                                                        | -                                               |                                                | -                                                                                             |                    |                                                       | 2019<br>Open to Public                                         |
| Internal Revenue Service Go to www.irs.gov/Form990 for instructions and the latest information.                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
| Name of the organization Employer                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    | ployer ide                                            | ntification number                                             |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       | K RESTORATIO                                                                                                   |                                                                                                                      |                                                 |                                                |                                                                                               |                    | -3959                                                 |                                                                |
| Part I Fundraising Acti<br>required to complete                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       | <ul> <li>Complete if the organiz<br/>t.</li> </ul>                                                             | ation answe                                                                                                          | red "Y                                          | es" or                                         | n Form 990, Part IV, li                                                                       | ine 17. Fo         | orm 990-EZ                                            | filers are not                                                 |
| <ol> <li>Indicate whether the organizations</li> <li>Mail solicitations</li> <li>Internet and email solid</li> <li>Phone solicitations</li> <li>In-person solicitations</li> <li>In-person solicitations</li> <li>Did the organization have a with key employees listed in Form</li> <li>If "Yes," list the 10 highest p compensated at least \$5,000</li> </ol> | vritten o<br>990, P<br>aid indi                                                                                                                                                       | e [<br>g [<br>g [<br>pr oral agreement with an<br>Part VII) or entity in conne-<br>viduals or entities (fundra | X       Solicitat         X       Solicitat         X       Special         y       individual         ction with pr | tion of<br>tion of<br>fundra<br>(includ         | non-g<br>gover<br>iising<br>ling of<br>onal fu | overnment grants<br>nment grants<br>events<br>ficers, directors, trus<br>undraising services? |                    | X Yes<br>ser is to be                                 |                                                                |
| (i) Name and address of indivic<br>or entity (fundraiser)                                                                                                                                                                                                                                                                                                        | dual                                                                                                                                                                                  | (ii) Activity                                                                                                  |                                                                                                                      | (iii)<br>fundr<br>have ci<br>or con<br>contribu | ustody<br>itrol of                             | (iv) Gross receipts from activity                                                             | to (or ret<br>fund | ount paid<br>ained by)<br>raiser<br>n col. <b>(i)</b> | <b>(vi)</b> Amount paid<br>to (or retained by)<br>organization |
| BUCKLEY HALL EVENTS - 17-1                                                                                                                                                                                                                                                                                                                                       | 9                                                                                                                                                                                     | EVENT FUNDRAISING                                                                                              | &                                                                                                                    | Yes                                             | No                                             |                                                                                               |                    |                                                       |                                                                |
| MARBLE AVE, PLEASANTVILLE,                                                                                                                                                                                                                                                                                                                                       | NY                                                                                                                                                                                    | CONSULTING                                                                                                     |                                                                                                                      |                                                 | X                                              | 1,803,276.                                                                                    |                    | 109,096.                                              | 1,694,180.                                                     |
| SUSAN COURTEMANCHE - 10<br>POWDER HORN HILL ROAD,                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       | EVENT FUNDRAISING &                                                                                            | ž                                                                                                                    |                                                 | x                                              | 579,221.                                                                                      |                    | 36,400.                                               | 542,821.                                                       |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                | 3,5,221.                                                                                      |                    | 50,100.                                               |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
| Total                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                | 2,382,497.                                                                                    | -                  | 145,496.                                              | 2,237,001.                                                     |
| 3 List all states in which the org or licensing.                                                                                                                                                                                                                                                                                                                 | anizatio                                                                                                                                                                              | on is registered or license                                                                                    | d to solicit c                                                                                                       | ontrib                                          | utions                                         | or has been notified                                                                          | it is exem         | npt from reg                                          | gistration                                                     |
| NY                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                |                                                                                                                      |                                                 |                                                |                                                                                               |                    |                                                       |                                                                |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. SEE PART IV FOR CONTINUATIONS Schedule G (Form 990 or 990-EZ) 2019

932081 09-11-19

| Schedule G                                                                                                                                | G (Form 990 or 990-EZ) 2019 | NEW Y    | YORK       | RESTORATION           | I PROJECT              | 13-1                         | 3959056         | Page <b>2</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|------------|-----------------------|------------------------|------------------------------|-----------------|---------------|
| Part II                                                                                                                                   | Fundraising Events.         | Complete | e if the c | organization answered | "Yes" on Form 990, Par | t IV, line 18, or reported r | nore than \$15, | ,000          |
| of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. |                             |          |            |                       |                        |                              |                 |               |
|                                                                                                                                           |                             |          |            | ( ) E                 | (L) Example #0         |                              |                 |               |

|                  |                                  |                                                                                                                                                                                                 | (a) Event #1<br>HULAWEEN                                    | (b) Event #2<br>VIRTUAL<br>SPRING PICNI | (c) Other events<br>NONE | (d) Total events<br>(add col. (a) through         |
|------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------|
|                  |                                  |                                                                                                                                                                                                 | (event type)                                                | (event type)                            | (total number)           | col. <b>(c)</b> )                                 |
| Hevenue          | 1                                | Gross receipts                                                                                                                                                                                  | 1,803,276.                                                  | 579,221.                                |                          | 2,382,497                                         |
|                  | 2                                | Less: Contributions                                                                                                                                                                             | 1,583,126.                                                  | 579,221.                                |                          | 2,162,347                                         |
|                  | 3                                | Gross income (line 1 minus line 2)                                                                                                                                                              | 220,150.                                                    |                                         |                          | 220,150                                           |
|                  | 4                                | Cash prizes                                                                                                                                                                                     |                                                             |                                         |                          |                                                   |
|                  | 5                                | Noncash prizes                                                                                                                                                                                  |                                                             |                                         |                          |                                                   |
| Expenses         | 6                                | Rent/facility costs                                                                                                                                                                             | 177,760.                                                    |                                         |                          | 177,760                                           |
| <b>Direct</b> Ex | 7                                | Food and beverages                                                                                                                                                                              | 156,661.                                                    |                                         |                          | 156,661                                           |
| ב                |                                  | Entertainment                                                                                                                                                                                   |                                                             |                                         |                          | 23,133                                            |
|                  |                                  | Other direct expenses                                                                                                                                                                           |                                                             | 54,326.                                 |                          | 450,193<br>807,747                                |
| - 1              |                                  |                                                                                                                                                                                                 |                                                             |                                         |                          |                                                   |
|                  |                                  | Direct expense summary. Add lines 4 throug                                                                                                                                                      |                                                             |                                         |                          |                                                   |
| _                |                                  | Net income summary. Subtract line 10 from <b>II Gaming.</b> Complete if the organization                                                                                                        | line 3, column (d)                                          |                                         |                          |                                                   |
| Pa               | 11                               | Net income summary. Subtract line 10 from                                                                                                                                                       | line 3, column (d)                                          |                                         |                          | -587,597                                          |
| _                | 11                               | Net income summary. Subtract line 10 from <b>II Gaming.</b> Complete if the organization                                                                                                        | line 3, column (d)                                          | a 990, Part IV, line 19, or re          | eported more than        | (d) Total gaming (add<br>col. (a) through col. (c |
| a evenue         | <u>11</u><br>rt I                | Net income summary. Subtract line 10 from<br><b>Gaming.</b> Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.                                                                   | line 3, column (d)<br>a answered "Yes" on Form<br>(a) Bingo | a 990, Part IV, line 19, or re          | eported more than        | -587,597                                          |
| aniavan          | 11<br>rt I<br>1<br>2             | Net income summary. Subtract line 10 from<br>Gaming. Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.<br>Gross revenue                                                         | line 3, column (d)<br>n answered "Yes" on Form<br>(a) Bingo | a 990, Part IV, line 19, or re          | eported more than        | -587,597                                          |
| aniavan          | 11<br>rt I<br>2<br>3             | Net income summary. Subtract line 10 from<br>Gaming. Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes                                          | line 3, column (d)<br>n answered "Yes" on Form<br>(a) Bingo | a 990, Part IV, line 19, or re          | eported more than        | -587,597                                          |
| a'               | <u>11</u><br>rt I<br>2<br>3<br>4 | Net income summary. Subtract line 10 from<br>Gaming. Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs | line 3, column (d)<br>a answered "Yes" on Form<br>(a) Bingo | a 990, Part IV, line 19, or re          | eported more than        | -587,597                                          |
| aniavan          | 11<br>rt I<br>2<br>3<br>4<br>5   | Net income summary. Subtract line 10 from<br>Gaming. Complete if the organization<br>\$15,000 on Form 990-EZ, line 6a.<br>Gross revenue<br>Cash prizes<br>Noncash prizes                        | line 3, column (d)<br>a answered "Yes" on Form<br>(a) Bingo | a 990, Part IV, line 19, or re          | eported more than        | -587,597                                          |

9 Enter the state(s) in which the organization conducts gaming activities:

8 Net gaming income summary. Subtract line 7 from line 1, column (d)

| a Is the organization licensed to conduct gaming activities in each of these states? |  | Yes |
|--------------------------------------------------------------------------------------|--|-----|
| <b>b</b> If "No," explain:                                                           |  |     |

**10a** Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? Yes b If "Yes," explain:

932082 09-11-19

Schedule G (Form 990 or 990-EZ) 2019

No

No

| Schedule       | e G (Form 990 or 990-EZ) 2019 NEW YORK RESTORATION PROJECT 13-3                                                                                                                                                                                                                                                                                                            | 3959056          | Page 3    |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|
|                | es the organization conduct gaming activities with nonmembers?                                                                                                                                                                                                                                                                                                             | Yes              | No        |
|                | ne organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed                                                                                                                                                                                                                                                          |                  |           |
| to a           | dminister charitable gaming?                                                                                                                                                                                                                                                                                                                                               | Yes              | No No     |
| 13 Indi        | cate the percentage of gaming activity conducted in:                                                                                                                                                                                                                                                                                                                       |                  |           |
| <b>a</b> The   | organization's facility                                                                                                                                                                                                                                                                                                                                                    | 13a              | %         |
| <b>b</b> An o  | outside facility                                                                                                                                                                                                                                                                                                                                                           | 13b              | %         |
| 14 Ente        | er the name and address of the person who prepares the organization's gaming/special events books and records:                                                                                                                                                                                                                                                             |                  |           |
| Nan            | ne 🕨                                                                                                                                                                                                                                                                                                                                                                       |                  |           |
| Add            | dress 🕨                                                                                                                                                                                                                                                                                                                                                                    |                  |           |
| <b>15a</b> Doe | es the organization have a contract with a third party from whom the organization receives gaming revenue?                                                                                                                                                                                                                                                                 | Ves              | No No     |
| <b>b</b> If "Y | /es," enter the amount of gaming revenue received by the organization ▶ \$ and the amount                                                                                                                                                                                                                                                                                  |                  |           |
|                | aming revenue retained by the third party                                                                                                                                                                                                                                                                                                                                  |                  |           |
|                | /es," enter name and address of the third party:                                                                                                                                                                                                                                                                                                                           |                  |           |
|                |                                                                                                                                                                                                                                                                                                                                                                            |                  |           |
| Nan            |                                                                                                                                                                                                                                                                                                                                                                            |                  |           |
| Add            |                                                                                                                                                                                                                                                                                                                                                                            |                  |           |
| Auu            |                                                                                                                                                                                                                                                                                                                                                                            |                  |           |
| <b>16</b> Gan  | ning manager information:                                                                                                                                                                                                                                                                                                                                                  |                  |           |
| Nan            | ne 🕨                                                                                                                                                                                                                                                                                                                                                                       |                  |           |
| Indi           |                                                                                                                                                                                                                                                                                                                                                                            |                  |           |
| Gan            | ning manager compensation 🕨 💲                                                                                                                                                                                                                                                                                                                                              |                  |           |
| _              |                                                                                                                                                                                                                                                                                                                                                                            |                  |           |
| Des            | cription of services provided                                                                                                                                                                                                                                                                                                                                              |                  |           |
|                |                                                                                                                                                                                                                                                                                                                                                                            |                  |           |
| _              |                                                                                                                                                                                                                                                                                                                                                                            |                  |           |
|                | Director/officer Employee Independent contractor                                                                                                                                                                                                                                                                                                                           |                  |           |
| <b>17</b> Mor  | ndatory distributions:                                                                                                                                                                                                                                                                                                                                                     |                  |           |
|                | ne organization required under state law to make charitable distributions from the gaming proceeds to                                                                                                                                                                                                                                                                      |                  |           |
|                | in the state gaming license?                                                                                                                                                                                                                                                                                                                                               | Yes              | No        |
| b Ente         | er the amount of distributions required under state law to be distributed to other exempt organizations or spent in the                                                                                                                                                                                                                                                    |                  |           |
|                | anization's own exempt activities during the tax year <b>&gt;</b> \$                                                                                                                                                                                                                                                                                                       |                  |           |
| Part IV        |                                                                                                                                                                                                                                                                                                                                                                            | rt III, lines 9, | 9b, 10b,  |
|                | 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.                                                                                                                                                                                                                                                                           |                  |           |
| SCHEI          | OULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FUNDRAISERS                                                                                                                                                                                                                                                                                                              | 2.               |           |
|                | JOHE C, TAKI I, HINE ZD, HIDT OF THE MIGHEDT THID TONDARIDHA                                                                                                                                                                                                                                                                                                               |                  |           |
|                |                                                                                                                                                                                                                                                                                                                                                                            |                  |           |
| (-) -          |                                                                                                                                                                                                                                                                                                                                                                            |                  |           |
| <u>(I)</u>     | NAME OF FUNDRAISER: BUCKLEY HALL EVENTS                                                                                                                                                                                                                                                                                                                                    |                  |           |
| (I) <i>A</i>   | ADDRESS OF FUNDRAISER: 17-19 MARBLE AVE, PLEASANTVILLE, NY                                                                                                                                                                                                                                                                                                                 | L0570            |           |
| <u> </u>       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |           |
|                |                                                                                                                                                                                                                                                                                                                                                                            |                  |           |
| (I) N          | NAME OF FUNDRAISER: SUSAN COURTEMANCHE                                                                                                                                                                                                                                                                                                                                     |                  |           |
| <u>\</u> _ /   | THE OF FURDIALDER. DUDAN COULTEMANCHE                                                                                                                                                                                                                                                                                                                                      |                  |           |
| (I) <i>P</i>   | ADDRESS OF FUNDRAISER: 10 POWDER HORN HILL ROAD, WILTON, CT                                                                                                                                                                                                                                                                                                                | 06897            |           |
|                |                                                                                                                                                                                                                                                                                                                                                                            |                  |           |
| PART           | I, LINE 2B, COLUMN (V):                                                                                                                                                                                                                                                                                                                                                    |                  |           |
| 932083 09-     |                                                                                                                                                                                                                                                                                                                                                                            | n 990 or 990     | -EZ) 2019 |
|                | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                      |                  |           |

#### SUSAN COURTEMANCHE INVOICES NEW YORK RESTORATION PROJECT AT AN HOURLY

RATE OF \$400 AT THE END OF EACH MONTH AS WELL AS PAYMENT FOR REIMBURSABLE

EXPENSES.

#### BUCKLEY HALL EVENTS IS PAID IN MONTHLY INSTALLMENTS AND FOR REIMBURSABLE

#### EXPENSES.

Schedule G (Form 990 or 990-EZ)

932084 04-01-19

#### SCHEDULE M (Form 990)

### **Noncash Contributions**

OMB No. 1545-0047

**Open to Public** 

Inspection

g

Department of the Treasury Internal Revenue Service Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.
 Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization

NEW YORK RESTORATION PROJECT

 $\begin{array}{c} \text{Employer identification number} \\ 13-3959056 \end{array}$ 

20

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| Par | t I Types of Property                                                                         |                                      |                                                           |                                                                                    |                                                        |     |    |
|-----|-----------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------|-----|----|
|     |                                                                                               | <b>(a)</b><br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determini<br>noncash contribution arr | •   | 3  |
| 1   | Art - Works of art                                                                            |                                      |                                                           |                                                                                    |                                                        |     |    |
| 2   | Art - Historical treasures                                                                    |                                      |                                                           |                                                                                    |                                                        |     |    |
| 3   | Art - Fractional interests                                                                    |                                      |                                                           |                                                                                    |                                                        |     |    |
| 4   | Books and publications                                                                        |                                      |                                                           |                                                                                    |                                                        |     |    |
| 5   | Clothing and household goods                                                                  | Х                                    |                                                           | 3,500.                                                                             | COST                                                   |     |    |
| 6   | Cars and other vehicles                                                                       |                                      |                                                           |                                                                                    |                                                        |     |    |
| 7   | Boats and planes                                                                              |                                      |                                                           |                                                                                    |                                                        |     |    |
| 8   | Intellectual property                                                                         |                                      |                                                           |                                                                                    |                                                        |     |    |
| 9   | Securities - Publicly traded                                                                  | Х                                    | 3                                                         | 88,089.                                                                            | AVG SELLING PRI                                        | ICE |    |
| 10  | Securities - Closely held stock                                                               |                                      |                                                           |                                                                                    |                                                        |     |    |
| 11  | Securities - Partnership, LLC, or trust interests                                             |                                      |                                                           |                                                                                    |                                                        |     |    |
| 12  | Securities - Miscellaneous                                                                    |                                      |                                                           |                                                                                    |                                                        |     |    |
| 13  | Qualified conservation contribution -<br>Historic structures                                  |                                      |                                                           |                                                                                    |                                                        |     |    |
| 14  | Qualified conservation contribution - Other                                                   |                                      |                                                           |                                                                                    |                                                        |     |    |
| 15  | Real estate - Residential                                                                     |                                      |                                                           |                                                                                    |                                                        |     |    |
| 16  | Real estate - Commercial                                                                      |                                      |                                                           |                                                                                    |                                                        |     |    |
| 17  | Real estate - Other                                                                           |                                      |                                                           |                                                                                    |                                                        |     |    |
| 18  | Collectibles                                                                                  |                                      |                                                           |                                                                                    |                                                        |     |    |
| 19  | Food inventory                                                                                |                                      |                                                           |                                                                                    |                                                        |     |    |
| 20  | Drugs and medical supplies                                                                    |                                      |                                                           |                                                                                    |                                                        |     |    |
| 21  | Taxidermy                                                                                     |                                      |                                                           |                                                                                    |                                                        |     |    |
| 22  | Historical artifacts                                                                          |                                      |                                                           |                                                                                    |                                                        |     |    |
| 23  | Scientific specimens                                                                          |                                      |                                                           |                                                                                    |                                                        |     |    |
| 24  | Archeological artifacts                                                                       |                                      |                                                           |                                                                                    |                                                        |     |    |
| 25  | Other ► ()                                                                                    |                                      |                                                           |                                                                                    |                                                        |     |    |
| 26  | Other ► ()                                                                                    |                                      |                                                           |                                                                                    |                                                        |     |    |
| 27  | Other ()                                                                                      |                                      |                                                           |                                                                                    |                                                        |     |    |
| 28  | Other ()                                                                                      |                                      |                                                           |                                                                                    |                                                        |     |    |
| 29  | Number of Forms 8283 received by the organiz<br>for which the organization completed Form 828 | -                                    | •                                                         |                                                                                    | T                                                      | 0   |    |
|     |                                                                                               |                                      |                                                           |                                                                                    |                                                        | Yes | No |
| 30a | During the year, did the organization receive by                                              | or contributio                       | n any property rep                                        | orted in Part I, lines 1 throug                                                    | h 28, that it                                          |     |    |
|     | must hold for at least three years from the date                                              |                                      |                                                           |                                                                                    |                                                        |     |    |
|     | exempt purposes for the entire holding period?                                                |                                      |                                                           |                                                                                    |                                                        | _   | X  |
| b   | If "Yes," describe the arrangement in Part II.                                                |                                      |                                                           |                                                                                    |                                                        |     |    |
| 31  | Does the organization have a gift acceptance p                                                |                                      |                                                           |                                                                                    | tions? 31                                              |     | X  |
| 32a | Does the organization hire or use third parties of contributions?                             |                                      | -                                                         |                                                                                    | 32a                                                    |     | x  |
| b   | If "Yes," describe in Part II.                                                                |                                      |                                                           |                                                                                    |                                                        |     |    |
| 33  | If the organization didn't report an amount in co                                             | olumn (c) foi                        | r a type of property                                      | / for which column (a) is cheo                                                     | cked,                                                  |     |    |
|     | describe in Part II.                                                                          |                                      |                                                           |                                                                                    |                                                        |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2019

932141 09-27-19

**Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I, COLUMN (B):

THE ORGANIZATION IS REPORTING THE NUMBER OF CONTRIBUTORS IN COLUMN (B).

Schedule M (Form 990) 2019

932142 09-27-19

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service Name of the organization Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or 990-EZ.

Go to www.irs.gov/Form990 for the latest information.



NEW YORK RESTORATION PROJECT

Employer identification number 13-3959056

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

COLLECTIVE ACTION. WE ASPIRE TO EXPAND OUR FOOTPRINT AND IMPACT IN ALL

FIVE BOROUGHS TO MAKE A SAFER, HEALTHIER, AND HAPPIER CITY.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

INSTAGRAM LIVE TUTORIALS ON INDOOR GARDENING. AS NEW YORK STATE SLOWLY

REOPENED, NYRP HAS REINSTITUTED IN-PERSON GATHERINGS IN OUR GARDENS AND

PARKS WITH SOCIAL DISTANCING PROTOCOLS IN PLACE.

FORM 990, PART VI, SECTION B, LINE 11B:

AN INDEPENDENT ACCOUNTING FIRM PREPARES THE FORM 990 AND THE FORM 990 IS THEN REVIEWED BY THE ORGANIZATION'S AUDIT COMMITTEE. A COPY OF THE FINAL FORM 990 AS FILED WITH THE IRS IS PROVIDED TO ALL BOARD MEMBERS PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

THE ORGANIZATION HAS A CONFLICT OF INTEREST POLICY THAT COVERS ALL BOARD MEMBERS AND OFFICERS. ALONG WITH AN ANNUAL DISCLOSURE FORM, ALL COVERED INDIVIDUALS ARE REQUIRED TO DISCLOSE ANY CHANGES OF INTEREST OR TRANSACTIONS THAT MAY BE A POTENTIAL CONFLICT DURING THE YEAR. THE INDEPENDENT BOARD MEMBERS REVIEW ANY POTENTIAL CONFLICTS AND DETERMINES WHETHER ANY ACTUAL CONFLICT EXISTS. ANY INTERESTED BOARD MEMBER IS RECUSED FROM PARTICIPATING AND VOTING ON THE DISCUSSIONS AND DECISIONS INVOLVING SUCH CONFLICT.

FORM 990, PART VI, SECTION B, LINE 15:

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 932211 09-06-19 Schedule O (Form 990 or 990-EZ) (2019)

| Schedule O (Form 990 or 990-EZ) (2019)                     | Page <b>2</b>                                 |
|------------------------------------------------------------|-----------------------------------------------|
| Name of the organization NEW YORK RESTORATION PROJECT      | Employer identification number $13 - 3959056$ |
| IN DETERMINING COMPENSATION FOR THE ORGANIZATION'S OFFICER | S, AN INDEPENDENT                             |
| COMPENSATION CONSULTANT CONDUCTS SALARY REVIEWS USING COMP | ARABLE DATA OF                                |
| SIMILARLY SIZED ORGANIZATIONS IN THE NON-PROFIT SECTOR. TH | E CONSULTANT                                  |
| CONFIRMS OR SUBSTANTIATES THE PROPOSED SALARIES THROUGH EM | PLOYMENT                                      |
| AGENCIES. BASED ON THE CONSULTANT'S FINDINGS, THE INDEPEND | ENT BOARD MEMBERS                             |
| REVIEWS AND APPROVES THE OFFICERS' COMPENSATION. THE PROCE | SS AND DECISIONS                              |
| ARE DOCUMENTED CONTEMPORANEOUSLY. THE PROCESS WAS LAST CON | DUCTED IN 2020.                               |
|                                                            |                                               |
| FORM 990, PART VI, SECTION C, LINE 19:                     |                                               |
| THE ORGANIZATION'S FINANCIAL STATEMENTS ARE MADE AVAILABLE | ON ITS WEBSITE                                |
| AT WWW.NYRP.ORG. THE GOVERNING DOCUMENTS AND CONFLICT OF I | NTEREST POLICY                                |
| ARE MADE AVAILABLE UPON REQUEST.                           |                                               |
|                                                            |                                               |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:          |                                               |
| VALUATION ADJUSTMENT - UNCOLLECTIBLE RECEIVABLES           | -3,700,000.                                   |
|                                                            |                                               |
| FORM 990, PART XII, LINE 2C:                               |                                               |
| THE ORGANIZATION HAS A COMMITTEE THAT ASSUMES RESPONSIBILI | TY FOR THE                                    |
| AUDIT OF ITS FINANCIAL STATEMENTS AND SELECTION OF AN INDE | PENDENT                                       |
| ACCOUNTANT. THE PROCESS HAS NOT CHANGED FROM THE PRIOR YEA | R.                                            |
|                                                            |                                               |

932212 09-06-19

Schedule O (Form 990 or 990-EZ) (2019)

13480813 756359 1078296.000

| SCH | EDULE | R |
|-----|-------|---|
|     | 1     |   |

#### (Form 990)

### Department of the Treasury Internal Revenue Service

### **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

OMB No. 1545-0047

2019 Open to Public Inspection

Employer identification number 13 - 3959056

Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization

#### NEW YORK RESTORATION PROJECT

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| <b>(a)</b><br>Name, address, and EIN (if applicable)<br>of disregarded entity | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state or<br>foreign country) | <b>(d)</b><br>Total income | <b>(e)</b><br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
|-------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------|----------------------------|----------------------------------|--------------------------------------------|
|                                                                               |                                |                                                            |                            |                                  |                                            |
|                                                                               |                                |                                                            |                            |                                  |                                            |
|                                                                               |                                |                                                            |                            |                                  |                                            |
|                                                                               |                                |                                                            |                            |                                  |                                            |

## Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | <b>(d)</b><br>Exempt Code<br>section | <b>(e)</b><br>Public charity<br>status (if section | <b>(f)</b><br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>entity? |    |
|----------------------------------------------------------|--------------------------------|-----------------------------------------------------|--------------------------------------|----------------------------------------------------|--------------------------------------------|----------------------------------------------------|----|
|                                                          |                                |                                                     |                                      | 501(c)(3))                                         |                                            | Yes                                                | No |
| NEW YORK GARDEN TRUST - 13-4101785                       |                                |                                                     |                                      |                                                    | NEW YORK                                   |                                                    |    |
| 254 WEST 31ST STREET                                     |                                |                                                     |                                      |                                                    | RESTORATION                                |                                                    |    |
| NEW YORK, NY 10001                                       | TITLE HOLDING                  | NEW YORK                                            | 501(C)(2)                            |                                                    | PROJECT                                    | X                                                  |    |
|                                                          | -                              |                                                     |                                      |                                                    |                                            |                                                    |    |
|                                                          |                                |                                                     |                                      |                                                    |                                            |                                                    |    |
|                                                          |                                |                                                     |                                      |                                                    |                                            |                                                    |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2019

#### Schedule R (Form 990) 2019 NEW YORK RESTORATION PROJECT

13-3959056 Page 2

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

|                                                   | _                | ,                   |                              |                                                                      |                |                       |         |           | I                                                                | -             |                                           |
|---------------------------------------------------|------------------|---------------------|------------------------------|----------------------------------------------------------------------|----------------|-----------------------|---------|-----------|------------------------------------------------------------------|---------------|-------------------------------------------|
| (a)                                               | (b)              | (c)                 | (d)                          | (e)                                                                  | (f)            | (g)                   | (I      | h)        | (i)                                                              | (j            | (k)                                       |
| Name, address, and EIN<br>of related organization | Primary activity | Legal domicile      | Direct controlling<br>entity | Predominant income                                                   | Share of total | Share of              | Disprop | ortionate | Code V-UBI                                                       | Gener         | al or Percenta                            |
| of related organization                           |                  | (state or           | entity                       | (related, unrelated,<br>excluded from tax under                      | income         | end-of-year<br>assets | alloca  | tions?    | 20 of Schedule                                                   | mana<br>partn | al or Percenta<br><sup>ging</sup> ownersh |
|                                                   |                  | foreign<br>country) |                              | (related, unrelated,<br>excluded from tax under<br>sections 512-514) |                | assels                | Yes     | No        | Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | Yes           | No                                        |
|                                                   |                  |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
|                                                   | 1                |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |         |           |                                                                  |               | -                                         |
|                                                   | -                |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
|                                                   | -                |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |         |           |                                                                  |               | <u> </u>                                  |
|                                                   | -                |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
|                                                   | -                |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
|                                                   |                  |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
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|                                                   | ]                |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
|                                                   | 1                |                     |                              |                                                                      |                |                       |         |           |                                                                  |               |                                           |
|                                                   |                  | 1                   | 1                            | 1                                                                    |                | 1                     | I       | I         |                                                                  |               |                                           |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling<br>entity | <b>(e)</b><br>Type of entity<br>(C corp, S corp,<br>or trust) | <b>(f)</b><br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | <b>(h)</b><br>Percentage<br>ownership | (i<br>Sec<br>512(t<br>contr<br>ent | (i)<br>ction<br>(b)(13)<br>trolled<br>tity? |
|-----------------------------------------------------------------|--------------------------------|-----------------------------------------------|-------------------------------------|---------------------------------------------------------------|----------------------------------------|-------------------------------------------------|---------------------------------------|------------------------------------|---------------------------------------------|
|                                                                 |                                | country)                                      |                                     |                                                               |                                        | 400010                                          |                                       | Yes                                | No                                          |
|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    |                                             |
|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    |                                             |
|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    |                                             |
|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    |                                             |
|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    |                                             |
|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    |                                             |
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|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    |                                             |
|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    |                                             |
|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    |                                             |
|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    |                                             |
|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    | $\square$                                   |
|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    |                                             |
|                                                                 |                                |                                               |                                     |                                                               |                                        |                                                 |                                       |                                    |                                             |

#### Schedule R (Form 990) 2019 NEW YORK RESTORATION PROJECT

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| uring the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?<br>eccipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity<br>ift, grant, or capital contribution to related organization(s) | 1a<br>1b                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ift, grant, or capital contribution to related organization(s)                                                                                                                                                                                                                                                         |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | v                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ift, grant, or capital contribution to related organization(s)                                                                                                                                                                                                                                                         | 1b                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Δ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| ift, grant, or capital contribution from related organization(s)                                                                                                                                                                                                                                                       | 1c                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| pans or loan guarantees to or for related organization(s)                                                                                                                                                                                                                                                              | 1d                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| pans or loan guarantees by related organization(s)                                                                                                                                                                                                                                                                     | 1e                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| ividends from related organization(s)                                                                                                                                                                                                                                                                                  | 1f                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ale of assets to related organization(s)                                                                                                                                                                                                                                                                               | 1g                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| urchase of assets from related organization(s)                                                                                                                                                                                                                                                                         | 1h                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| ease of facilities, equipment, or other assets to related organization(s)                                                                                                                                                                                                                                              | 1j                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| ease of facilities, equipment, or other assets from related organization(s)                                                                                                                                                                                                                                            | 1k                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| naring of paid employees with related organization(s)                                                                                                                                                                                                                                                                  | 10                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| eimbursement paid to related organization(s) for expenses                                                                                                                                                                                                                                                              | 1p                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| eimbursement paid by related organization(s) for expenses                                                                                                                                                                                                                                                              | 1q                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| ther transfer of cash or property to related organization(s)                                                                                                                                                                                                                                                           | 1r                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ther transfer of cash or property from related organization(s)                                                                                                                                                                                                                                                         | 1s                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| o ivauke eehh ee tt                                                                                                                                                                                                                                                                                                    | ans or loan guarantees by related organization(s) | hans or loan guarantees by related organization(s)       1e         vidends from related organization(s)       1f         le of assets to related organization(s)       1g         urchase of assets from related organization(s)       1g         change of assets with related organization(s)       1i         iase of facilities, equipment, or other assets to related organization(s)       1j         asset of facilities, equipment, or other assets from related organization(s)       1k         reformance of services or membership or fundraising solicitations for related organization(s)       1k         reformance of services or membership or fundraising solicitations by related organization(s)       1m         narring of facilities, equipment, mailing lists, or other assets with related organization(s)       1m         narring of paid employees with related organization(s)       1m         narring of paid employees with related organization(s)       1m         eimbursement paid to related organization(s) for expenses       1p         eimbursement paid by related organization(s)       1m         her transfer of cash or property to related organization(s)       1m         her transfer of cash or property from related organization(s)       1m         her transfer of cash or property from related organization(s)       1m         her transfer of cash or property from related organization(s)       1m </td <td>ans or loan guarantees by related organization(s)       1e         vidends from related organization(s)       1f         le of assets to related organization(s)       1g         le of assets to related organization(s)       1h         crhange of assets three related organization(s)       1h         crhange of assets with related organization(s)       1i         asset of facilities, equipment, or other assets to related organization(s)       1i         asset of facilities, equipment, or other assets from related organization(s)       1i         erformance of services or membership or fundraising solicitations for related organization(s)       1m         aring of facilities, equipment, mailing lists, or other assets with related organization(s)       1m         aring of paid employees with related organization(s)       1m         aring of paid employees with related organization(s)       1m         aring of paid employees with related organization(s)       1n         bimbursement paid to related organization(s) for expenses       1p         bimbursement paid by related organization(s) for expenses       1p         her transfer of cash or property to related organization(s)       1r         her transfer of cash or property from related organization(s)       1s</td> | ans or loan guarantees by related organization(s)       1e         vidends from related organization(s)       1f         le of assets to related organization(s)       1g         le of assets to related organization(s)       1h         crhange of assets three related organization(s)       1h         crhange of assets with related organization(s)       1i         asset of facilities, equipment, or other assets to related organization(s)       1i         asset of facilities, equipment, or other assets from related organization(s)       1i         erformance of services or membership or fundraising solicitations for related organization(s)       1m         aring of facilities, equipment, mailing lists, or other assets with related organization(s)       1m         aring of paid employees with related organization(s)       1m         aring of paid employees with related organization(s)       1m         aring of paid employees with related organization(s)       1n         bimbursement paid to related organization(s) for expenses       1p         bimbursement paid by related organization(s) for expenses       1p         her transfer of cash or property to related organization(s)       1r         her transfer of cash or property from related organization(s)       1s |

| (a)<br>Name of related organization | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|-----------------------------------------|-------------------------------|----------------------------------------------|
| (1)                                 |                                         |                               |                                              |
| (2)                                 |                                         |                               |                                              |
| <u>(3)</u>                          |                                         |                               |                                              |
| <u>(4)</u>                          |                                         |                               |                                              |
| (5)                                 |                                         |                               |                                              |
| <u>(6)</u>                          |                                         |                               |                                              |

#### Schedule R (Form 990) 2019 NEW YORK RESTORATION PROJECT

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | <b>(b)</b><br>Primary activity | (c)     | (d)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (e<br>Are<br>partner<br>501(o<br>org: |    | <b>(f)</b><br>Share of<br>total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | Dispr<br>tior<br>alloca | n)<br>opor-<br>nate<br>tions? | (i)<br>Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br>General c<br>managin<br>partner? | (k)<br>Percentage<br>ownership |
|--------------------------------------------|--------------------------------|---------|---------------------------------------------------------------------------------------------------|---------------------------------------|----|-------------------------------------------|-------------------------------------------------|-------------------------|-------------------------------|-------------------------------------------------------------------------|-----------------------------------------|--------------------------------|
|                                            |                                | country | sections 512-514)                                                                                 | Yes                                   | No | income                                    | 455615                                          | Yes                     | No                            | (Form 1065)                                                             | Yes NC                                  |                                |
|                                            |                                |         |                                                                                                   |                                       |    |                                           |                                                 |                         |                               |                                                                         |                                         |                                |
|                                            |                                |         |                                                                                                   |                                       |    |                                           |                                                 |                         |                               |                                                                         |                                         |                                |
|                                            |                                |         |                                                                                                   |                                       |    |                                           |                                                 |                         |                               |                                                                         |                                         |                                |
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|                                            |                                |         |                                                                                                   |                                       |    |                                           |                                                 |                         |                               |                                                                         |                                         |                                |
|                                            |                                |         |                                                                                                   |                                       |    |                                           |                                                 |                         |                               |                                                                         |                                         |                                |

Schedule R (Form 990) 2019

#### Part VII Supplemental Information

Provide additional information for responses to questions on Schedule R. See instructions.

Schedule R (Form 990) 2019

932165 09-10-19

NYS Annual Filing for Charitable Organizations www.CharitiesNYS.com

Open to Public Inspection

| For Fiscal Year Beginnin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | g (mm/dd/vv                                                                                                                                                                                      | yy) 10/01/                                                                                                                                                                                                                      | 2019 and Endin                                                                                                                                                                                                                           | g (mm/dd/yyyy) 09/30                                                                                                                                                                                                                               | )/2020                                                                                                                                                                   |                                                                                                                                                      |
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| Check if Applicable:<br>Address Change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of O                                                                                                                                                                                        | rganization:                                                                                                                                                                                                                    | DRATION PROJE                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                    | Employer Ide                                                                                                                                                             | ntification Number (EIN):<br>959056                                                                                                                  |
| Name Change<br>Initial Filing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mailing Add<br>254 W                                                                                                                                                                             |                                                                                                                                                                                                                                 | TREET, 10TH F                                                                                                                                                                                                                            | L                                                                                                                                                                                                                                                  | NY Registrati<br>06-13-                                                                                                                                                  |                                                                                                                                                      |
| Final Filing<br>Amended Filing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City / State<br>NEW Y                                                                                                                                                                            | ORK, NY                                                                                                                                                                                                                         | Telephone:<br>212 33                                                                                                                                                                                                                     | 3-2552                                                                                                                                                                                                                                             |                                                                                                                                                                          |                                                                                                                                                      |
| Reg ID Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                    |                                                                                                                                                                          |                                                                                                                                                      |
| Check your organization<br>registration category:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 's<br>7A (                                                                                                                                                                                       | only EPTI                                                                                                                                                                                                                       | Lonly X DUAL (7)                                                                                                                                                                                                                         | A & EPTL) EXEMPT                                                                                                                                                                                                                                   |                                                                                                                                                                          | stration Category in the<br>at www.CharitiesNYS.com.                                                                                                 |
| 2. Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                    |                                                                                                                                                                          |                                                                                                                                                      |
| See instructions for certil<br>two signatories.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | fication requi                                                                                                                                                                                   | rements. Imprope                                                                                                                                                                                                                | er certification is a violati                                                                                                                                                                                                            | on of law that may be subj                                                                                                                                                                                                                         | ect to penalties. The                                                                                                                                                    | e certification requires                                                                                                                             |
| We certify under  <br>they a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | penalties of p<br>re true, corre                                                                                                                                                                 | erjury that we rev<br>ct and complete i                                                                                                                                                                                         | riewed this report, includ<br>in accordance with the la                                                                                                                                                                                  | ing all attachments, and to<br>ws of the State of New Yor                                                                                                                                                                                          | the best of our knov<br>k applicable to this i                                                                                                                           | vledge and belief,<br>report.                                                                                                                        |
| President or Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Officer:                                                                                                                                                                                         | _ Selv                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          | LYNN KELI<br>EXECUTIVE                                                                                                                                                                                                                             | Y<br>DIRECTOR                                                                                                                                                            | 8/13/21                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                  | Signature                                                                                                                                                                                                                       |                                                                                                                                                                                                                                          | Print N<br>DARRYL P2                                                                                                                                                                                                                               | ame and Title                                                                                                                                                            | Date                                                                                                                                                 |
| Chief Financial Officer of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | or Treasurer:                                                                                                                                                                                    | 12                                                                                                                                                                                                                              |                                                                                                                                                                                                                                          | TREASURE                                                                                                                                                                                                                                           |                                                                                                                                                                          | 8/13/21                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                  | Signature                                                                                                                                                                                                                       |                                                                                                                                                                                                                                          | Print N                                                                                                                                                                                                                                            | ame and Title                                                                                                                                                            | Date                                                                                                                                                 |
| Check the exemption(s) t<br>categories (DUAL filers) t<br>additional attachments a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | that apply to<br>that apply to<br>ire required. I                                                                                                                                                | your filing. If your<br>your registration,<br>f you cannot clair                                                                                                                                                                | complete only parts 1, 2                                                                                                                                                                                                                 | an exemption under one o<br>, and 3, and submit the ce<br>DUAL filer that claims only                                                                                                                                                              | rtified Char500. No                                                                                                                                                      | fee, schedules, or                                                                                                                                   |
| Check the exemption(s) to<br>categories (DUAL filers) to<br>additional attachments a<br>schedules and attachme<br><u>38. 7A fili</u><br>exceed \$<br>contributi<br><u>3b. EPTL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | that apply to<br>that apply to<br>re required. I<br>ints and pay a<br>ng exemption<br>25,000 and ti<br>ons during th<br>filing exemption                                                         | your filing. If your<br>your registration,<br>f you cannot clair<br>applicable fees.<br><u>n</u> : Total contributi<br>he organization d<br>te fiscal year.                                                                     | complete only parts 1, 2<br>m an exemption or are a<br>ions from NY State inclu<br>iid not engage a professio                                                                                                                            | , and 3, and submit the ce                                                                                                                                                                                                                         | rtified Char500. No<br>one exemption, you<br>, government agent<br>nd raising counsel ()                                                                                 | fee, schedules, or<br>a must file applicable<br>cles, etc. did not<br>FRC) to solicit                                                                |
| Check the exemption(s) to<br>categories (DUAL filers) to<br>additional attachments a<br>schedules and attachments<br>additional attachments<br>additiona | that apply to<br>that apply to<br>re required. I<br>ints and pay a<br>ng exemption<br>25,000 and to<br>ions during th<br>filing exempt<br>e fiscal year.                                         | your filing. If your<br>your registration,<br>if you cannot clair<br>applicable fees.<br>n: Total contributi<br>he organization d<br>he fiscal year.<br>tion: Gross receip                                                      | complete only parts 1, 2<br>m an exemption or are a<br>ions from NY State inclu<br>iid not engage a professio                                                                                                                            | , and 3, and submit the ce<br>DUAL filer that claims only<br>ding residents, foundations<br>onal fund raiser (PFR) or fu                                                                                                                           | rtified Char500. No<br>one exemption, you<br>, government agent<br>nd raising counsel ()                                                                                 | fee, schedules, or<br>a must file applicable<br>cles, etc. did not<br>FRC) to solicit                                                                |
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| categories (DUAL filers) t<br>additional attachments a<br>schedules and attachments<br>a <u>3a. 7A fili</u><br>exceed \$<br>contributi<br><u>3b. EPTL</u><br>during the<br><u>4. Schedules and A</u><br>See the following page<br>for a checklist of<br>schedules and<br>attachments to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | that apply to<br>that apply to<br>re required. I<br>ints and pay a<br>ng exemption<br>25,000 and ti<br>cons during th<br>filing exempt<br>e fiscal year.                                         | your filing. If your<br>your registration,<br>if you cannot clair<br>applicable fees.<br>n: Total contributi<br>he organization d<br>he fiscal year.<br>tion: Gross receip<br>nts<br>No 4a. Did<br>for fund                     | complete only parts 1, 2<br>m an exemption or are a<br>lons from NY State includ<br>lid not engage a profession<br>ots did not exceed \$25,0<br>your organization use a p<br>I raising activity in NY Sta                                | , and 3, and submit the ce<br>DUAL filer that claims only<br>ding residents, foundations<br>onal fund raiser (PFR) or fu<br>00 and the market value of<br>00 and the market value of<br>professional fund raiser, fu<br>ate? If yes, complete Sche | ntified Char500. No<br>one exemption, you<br>one exemption, you<br>agovernment agenu<br>nd raising counsel ()<br>assets did not exce<br>nd raising counsel o<br>dule 4a. | tee, schedules, or<br>a must file applicable<br>cles, etc. dld not<br>FRC) to solicit<br>red \$25,000 at any time                                    |
| Check the exemption(s) to<br>categories (DUAL filers) to<br>additional attachments a<br>schedules and attachments<br>additional attachments a<br><u>38. 7A fili</u><br>exceed \$<br>contribution<br><u>3b. EPTL</u><br>during the<br><u>3b. EPTL</u><br>during the<br><u>3b. EPTL</u><br>during the<br><u>3b. EPTL</u><br>during the<br>schedules and<br>attachments to<br>complete your filing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | that apply to<br>that apply to<br>re required. I<br>ints and pay a<br>ng exemption<br>25,000 and ti<br>ions during th<br>filing exemp<br>e fiscal year.                                          | your filing. If your<br>your registration,<br>if you cannot clair<br>applicable fees.<br>n: Total contributi<br>he organization d<br>he fiscal year.<br>tion: Gross receip<br>nts<br>No 4a. Did<br>for fund                     | complete only parts 1, 2<br>m an exemption or are a<br>lons from NY State includ<br>lid not engage a profession<br>ots did not exceed \$25,0<br>your organization use a p<br>I raising activity in NY Sta                                | , and 3, and submit the ce<br>DUAL filer that claims only<br>ding residents, foundations<br>onal fund raiser (PFR) or fu<br>00 and the market value of                                                                                             | ntified Char500. No<br>one exemption, you<br>one exemption, you<br>agovernment agenu<br>nd raising counsel ()<br>assets did not exce<br>nd raising counsel o<br>dule 4a. | fee, achedules, or<br>a must file applicable<br>cles, etc. did not<br>FRC) to solicit<br>red \$25,000 at any time                                    |
| Check the exemption(s) to<br>categories (DUAL filers) to<br>additional attachments a<br>schedules and attachments<br>acceed \$<br>contribution<br><u>3b. EPTL</u><br>during the<br><b>4. Schedules and A</b><br>See the following page<br>for a checklist of<br>schedules and<br>attachments to<br>complete your filing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | that apply to<br>that apply to<br>re required. I<br>ints and pay a<br>ng exemption<br>25,000 and ti<br>ions during th<br>filing exempt<br>e fiscal year.<br>Attachmen<br>X Yes                   | your filing. If your<br>your registration,<br>f you cannot clair<br>applicable fees.<br><u>n:</u> Total contributi<br>he organization d<br>te fiscal year.<br><u>tion:</u> Gross receip<br><b>its</b><br>No 4a. Did<br>for fund | complete only parts 1, 2<br>m an exemption or are a<br>lons from NY State includ<br>lid not engage a profession<br>ots did not exceed \$25,00<br>your organization use a p<br>I raising activity in NY State<br>the organization receive | , and 3, and submit the ce<br>DUAL filer that claims only<br>ding residents, foundations<br>onal fund raiser (PFR) or fu<br>00 and the market value of<br>professional fund raiser, fu<br>ate? If yes, complete Sche<br>government grants? If yes  | ntified Char500. No<br>one exemption, you<br>one exemption, you<br>agovernment agenu<br>nd raising counsel ()<br>assets did not exce<br>nd raising counsel o<br>dule 4a. | fee, schedules, or<br>a must file applicable<br>sies, etc. did not<br>FRC) to solicit<br>red \$25,000 at any time                                    |
| Check the exemption(s) to categories (DUAL filers) to additional attachments a schedules and attachments a schedules and attachments a schedules and attachments to complete your filing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | that apply to<br>that apply to<br>re required. I<br>ints and pay a<br>ng exemption<br>25,000 and ti<br>ions during th<br>filing exempt<br>e fiscal year.<br>Attachmen<br>X Yes<br>X Yes<br>X Yes | your filing. If your<br>your registration,<br>if you cannot clair<br>applicable fees.<br>n: Total contributi<br>he organization d<br>he fiscal year.<br>tion: Gross receip<br>nts<br>No 4a. Did<br>for fund                     | complete only parts 1, 2<br>m an exemption or are a<br>lons from NY State includ<br>lid not engage a profession<br>ots did not exceed \$25,0<br>your organization use a p<br>I raising activity in NY Sta                                | , and 3, and submit the ce<br>DUAL filer that claims only<br>ding residents, foundations<br>onal fund raiser (PFR) or fu<br>00 and the market value of<br>00 and the market value of<br>professional fund raiser, fu<br>ate? If yes, complete Sche | ntified Char500. No<br>one exemption, you<br>agovernment ageno<br>nd raising counsel ()<br>assets did not exce<br>nd raising counsel o<br>dule 4a.<br>. complete Scheduk | fee, achedules, or<br>a must file applicable<br>cles, etc. did not<br>FRC) to solicit<br>red \$25,000 at any time                                    |
| Check the exemption(s) to<br>categories (DUAL filers) to<br>additional attachments a<br>schedules and attachments<br>additional attachments a<br><u>38. 7A fili</u><br>exceed \$<br>contribution<br><u>3b. EPTL</u><br>during the<br><u>4. Schedules and A</u><br>See the following page<br>for a checklist of<br>schedules and<br>attachments to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | that apply to<br>that apply to<br>re required. I<br>ints and pay a<br>ng exemption<br>25,000 and ti<br>ions during th<br>filing exempt<br>e fiscal year.<br>Attachmen<br>X Yes<br>X Yes<br>X Yes | your filing. If your<br>your registration,<br>f you cannot clair<br>applicable fees.<br><u>n:</u> Total contributi<br>he organization d<br>te fiscal year.<br><u>tion:</u> Gross receip<br><b>its</b><br>No 4a. Did<br>for fund | complete only parts 1, 2<br>m an exemption or are a<br>lons from NY State includ<br>lid not engage a profession<br>ots did not exceed \$25,00<br>your organization use a p<br>I raising activity in NY State<br>the organization receive | , and 3, and submit the ce<br>DUAL filer that claims only<br>ding residents, foundations<br>onal fund raiser (PFR) or fu<br>00 and the market value of<br>professional fund raiser, fu<br>ate? If yes, complete Sche<br>government grants? If yes  | ntified Char500. No<br>one exemption, you<br>agovernment agene<br>nd raising counsel (<br>assets did not exce<br>dule 4a.<br>. complete Scheduk                          | tee, schedules, or<br>a must file applicable<br>sies, etc. did not<br>FRC) to solicit<br>red \$25,000 at any time<br>r commercial co-ventur<br>a 4b. |

#### NEW YORK RESTORATION PROJECT

| CHAR500                 |
|-------------------------|
| Annual Filing Checklist |

Simply submit the certified CHAR500 with no fee, schedule, or additional attachments IF: - Your organization is registered as 7A only and you marked the 7A filing exemption in Part 3.

- Your organization is registered as EPTL only and you marked the EPTL filing exemption in Part 3.

- Your organization is registered as DUAL and you marked both the 7A and EPTL filing exemption in Part 3.

#### **Checklist of Schedules and Attachments**

Check the schedules you must submit with your CHAR500 as described in Part 4:

- X If you answered "yes" in Part 4a, submit Schedule 4a: Professional Fund Raisers (PFR), Fund Raising Counsel (FRC), Commercial Co-Venturers (CCV)
- X If you answered "yes" in Part 4b, submit Schedule 4b: Government Grants

Check the financial attachments you must submit with your CHAR500:

X IRS Form 990, 990-EZ, or 990-PF, and 990-T if applicable

X All additional IRS Form 990 Schedules, including Schedule B (Schedule of Contributors). Schedule B of public charities is exempt from disclosure and will not be available for public review.

Our organization was eligible for and filed an IRS 990-N e-postcard. Our revenue exceeded \$25,000 and/or our assets exceeded \$25,000 in the filing year. We have included an IRS Form 990-EZ for state purposes only.

If you are a 7A only or DUAL filer, submit the applicable independent Certified Public Accountant's Review or Audit Report:

Review Report if you received total revenue and support greater than \$250,000 and up to \$750,000.

X Audit Report if you received total revenue and support greater than \$750,000

No Review Report or Audit Report is required because total revenue and support is less than \$250,000

We are a DUAL filer and checked box 3a, no Review Report or Audit Report is required

#### **Calculate Your Fee**

For 7A and DUAL filers, calculate the 7A fee:

- \$0, if you checked the 7A exemption in Part 3a
- X \$25, if you did not check the 7A exemption in Part 3a

For EPTL and DUAL filers, calculate the EPTL fee:

| \$0, if you checked the EPTL exemption in Part 3b                            |  |
|------------------------------------------------------------------------------|--|
| \$25, if the NET WORTH is less than \$50,000                                 |  |
| \$50, if the NET WORTH is \$50,000 or more but less than \$250,000           |  |
| \$100, if the NET WORTH is \$250,000 or more but less than \$1,000,000       |  |
| \$250, if the NET WORTH is \$1,000,000 or more but less than \$10,000,000    |  |
| X \$750, if the NET WORTH is \$10,000,000 or more but less than \$50,000,000 |  |
| \$1500, if the NET WORTH is \$50,000,000 or more                             |  |

#### Send Your Filing

Send your CHAR500, all schedules and attachments, and total fee to:

NYS Office of the Attorney General Charities Bureau Registration Section 28 Liberty Street New York, NY 10005

Need Assistance?

Visit: www.CharitiesNYS.com Call: (212) 416-8401 Email: Charities.Bureau@ag.ny.gov Is my Registration Category 7A, EPTL, DUAL or EXEMPT? Organizations are assigned a Registration Category upon registration with the NY Charities Bureau:

7A filers are registered to solicit contributions in New York under Article 7-A of the Executive Law ("7A")

EPTL filers are registered under the Estates, Powers & Trusts Law ("EPTL") because they hold assets and/or conduct activities for charitable purposes in NY.

DUAL filers are registered under both 7A and EPTL.

EXEMPT filers have registered with the NY Charities Bureau and meet conditions in Schedule E - Registration Exemption for Charitable Organizations. These organizations are not required to file annual financial reports but may do so voluntarily.

Confirm your Registration Category and learn more about NY law at www.CharitiesNYS.com.

Where do I find my organization's NET WORTH? NET WORTH for fee purposes is calculated on:

- IRS Form 990 Part I, line 22
- IRS Form 990 EZ Part I, line 21
- IRS Form 990 PF, calculate the difference between Total Assets at Fair Market Value (Part II, line 16(c)) and Total Liabilities (Part II, line 23(b)).

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2019.06010 NEW YORK RESTORATION PROJ 10782961

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Schedule 4a: Professional Fund Raisers, Fund Raising Counsels, Commercial Co-Venturers www.CharitiesNYS.com

**Open to Public** Inspection

2019

If you checked the box in question 4a in Part 4 on the CHAR500 Annual Filing for Charitable Organizations, complete this schedule for EACH Professional Fund Raiser (PFR), Fund Raising Counsel (FRC) or Commercial Co-Venturer (CCV) that the organization engaged for fund raising activity in NY State. The PFR or FRC should provide its NY Registration Number to you. Include this schedule with your certified CHAR500 NYS Annual Filing for Charitable Organizations and use additional pages if necessary.

#### Definitions

A Professional Fund Raiser (PFR), in addition to other activities, conducts solicitation of contributions and/or handles the donations (Article 7A, 171-a.4). A Fund Raising Counsel (FRC) does not solicit or handle contributions but limits activities to advising or assisting a charitable organization to perform such functions for itself (Article 7A, 171-a.9).

A Commercial Co-Venturer (CCV) is an individual or for-profit company that is regularly and primarily engaged in trade or commerce other than raising funds for a charitable organization and who advertises that the purchase or use of goods, services, entertainment or any other thing of value will benefit a charitable organization (Article 7A, 171-a.6).

Professional fund raising does not include activities by an organization's development staff, volunteers, or a grantwriter who has been hired solely to draft applications for funding from a government agency or tax exempt organization

#### 1. Organization Information

| Name of Organization:        | NY Registration Number: |
|------------------------------|-------------------------|
| NEW YORK RESTORATION PROJECT | 06-13-40                |

#### 2. Professional Fund Raiser, Fund Raising Counsel, Commercial Co-Venturer Information

| Fund Raising Professional type: | Name of FRP:            | NY Registration Number: |
|---------------------------------|-------------------------|-------------------------|
| X Professional Fund Raiser      | BUCKLEY HALL EVENTS     | 32-59-96                |
|                                 | Mailing Address:        | Telephone:              |
| Fund Raising Counsel            |                         |                         |
|                                 | 17-19 MARBLE AVE        | 914-579-1000            |
| Commercial Co-Venturer          | City / State / ZIP:     |                         |
|                                 | PLEASANTVILLE, NY 10570 |                         |

#### 3. Contract Information

| Contract Start Date: | Contract End Date: |
|----------------------|--------------------|
| 10/01/2019           | 09/30/2020         |

#### 4. Description of Services

Services provided by FRP: EVENT FUNDRAISING, CONSULTING, FINANCIAL TRACKING, AND VENDOR COORDINATION.

#### 5. Description of Compensation

Compensation arrangement with FRP: Amount Paid to FRP: BUCKLEY HALL EVENTS IS PAID IN MONTHLY INSTALLMENTS AND FOR REIMBURSABLE EXPENSES.

109,096.

#### 6. Commercial Co-Venturer (CCV) Report

Yes | No If services were provided by a CCV, did the CCV provide the charitable organization with the interim or closing report(s) required by Section 173(a) part 3 of the Executive Law Article 7A?

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Schedule 4a: Professional Fund Raisers, Fund Raising Counsels, Commercial Co-Venturers www.CharitiesNYS.com

Open to Public Inspection

2019

If you checked the box in question 4a in Part 4 on the CHAR500 Annual Filing for Charitable Organizations, complete this schedule for EACH Professional Fund Raiser (PFR), Fund Raising Counsel (FRC) or Commercial Co-Venturer (CCV) that the organization engaged for fund raising activity in NY State. The PFR or FRC should provide its NY Registration Number to you. Include this schedule with your certified CHAR500 NYS Annual Filing for Charitable Organizations and use additional pages if necessary.

#### Definitions

A Professional Fund Raiser (PFR), in addition to other activities, conducts solicitation of contributions and/or handles the donations (Article 7A, 171-a.4). A Fund Raising Counsel (FRC) does not solicit or handle contributions but limits activities to advising or assisting a charitable organization to perform such functions for itself (Article 7A, 171-a.9).

A **Commercial Co-Venturer (CCV)** is an individual or for-profit company that is regularly and primarily engaged in trade or commerce other than raising funds for a charitable organization and who advertises that the purchase or use of goods, services, entertainment or any other thing of value will benefit a charitable organization (Article 7A, 171-a.6).

**Professional fund raising** does not include activities by an organization's development staff, volunteers, or a grantwriter who has been hired solely to draft applications for funding from a government agency or tax exempt organization.

#### 1. Organization Information

| Name of Organization:        | NY Registration Number: |
|------------------------------|-------------------------|
| NEW YORK RESTORATION PROJECT | 06-13-40                |

#### 2. Professional Fund Raiser, Fund Raising Counsel, Commercial Co-Venturer Information

| Fund Raising Professional type: | Name of FRP:              | NY Registration Number: |
|---------------------------------|---------------------------|-------------------------|
| X Professional Fund Raiser      | SUSAN COURTEMANCHE        | 32-66-74                |
|                                 | Mailing Address:          | Telephone:              |
| Fund Raising Counsel            |                           |                         |
|                                 | 10 POWDER HORN HILL ROAD  | 212-772-1090            |
| Commercial Co-Venturer          | City / State / ZIP:       |                         |
|                                 | WILTON, CONNECTICUT 06897 |                         |

#### 3. Contract Information

| Contract Start Date: | Contract End Date: |
|----------------------|--------------------|
| 10/01/2019           | 09/30/2020         |

#### 4. Description of Services

Services provided by FRP: TEAM DEVELOPMENT, FUNDRAISING STRATEGIES, DEVELOPING COMPREHENSIVE DEVELOPMENT PROGRAMS, STRATEGIC PLANNING.

#### 5. Description of Compensation

Compensation arrangement with FRP: SUSAN COURTEMANCHE INVOICES NEW YORK RESTORATION PROJECT AT AN HOURLY RATE OF \$400 AT THE END OF EACH MONTH. Amount Paid to FRP:

36,400.

#### 6. Commercial Co-Venturer (CCV) Report

Yes No If services were provided by a CCV, did the CCV provide the charitable organization with the interim or closing report(s) required by Section 173(a) part 3 of the Executive Law Article 7A?

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Schedule 4b: Government Grants www.CharitiesNYS.com

Open to Public Inspection

If you checked the box in question 4b in Part 4, complete this schedule and list EACH government grant award by a domestic (federal, state or local) agency; interstate or intergovernmental agency (for example Port Authority of New York and New Jersey); and state or local authorities. **Use additional pages if necessary.** Include this schedule with your certified CHAR500 NYS Annual Filing for Charitable Organizations.

| 1. Organization Information  |                         |
|------------------------------|-------------------------|
| Name of Organization:        | NY Registration Number: |
| NEW YORK RESTORATION PROJECT | 06-13-40                |

#### 2. Government Grants

| Name of Government Agency                               | Amount of Grant   |
|---------------------------------------------------------|-------------------|
| 1. U.S. SMALL BUSINESS ADMINISTRATION                   | 1. 688,107.       |
| 2. DORMITORY AUTHORITY OF THE STATE OF NEW YORK         | 2. 624,906.       |
| 3. NYC DEPT OF YOUTH AND COMMUNITY DEVELOPMENT          | 3. 365,496.       |
| 4. NEW YORK STATE ENERGY RESEARCH AND DEVELOPMENT AUTH. | 4. 111,588.       |
| 5. NYS DEPARTMENT OF ENVIRONMENTAL CONSERVATION         | 5. 67,817.        |
| 6.                                                      | 6.                |
| 7.                                                      | 7.                |
| 8.                                                      | 8.                |
| 9.                                                      | 9.                |
| 10.                                                     | 10.               |
| 11.                                                     | 11.               |
| 12.                                                     | 12.               |
| 13.                                                     | 13.               |
| 14.                                                     | 14.               |
| 15.                                                     | 15.               |
| Total Government Grants:                                | Total: 1,857,914. |

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